THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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Jew-Baiting Drive Preceded Kiev Massacre

Prior to the Kiev massacre of 32,000 Jews by the Nazis, the latter brought with them sheaves of anti-Jewish restrictions and masses of Jew-baiting propaganda material, which they showered down on the elderly Jews and Jewesses who were unable to escape before the city's evacuation by the Russian forces. Practically the entire Jewish youth of both sexes left the city with the Soviet Army, a fact which caused great irritation to the Nazis, who evidently hoped to be able to draft them into forced labour.

All Jews remaining in Kiev, from the age of six upwards, were forced to wear a blue-and-white armband, and a blue-and-white badge on their backs. They were forbidden to appear in the streets between 5 p.m. and 7 a.m., or to stand in the queues at the food stores together with non-Jews. Special times were allotted to Jews for the purchase of food, with the result that at best Jews could obtain only very meagre remnants of it, and that very often they found that nothing was left for them.

In the Leningrad area the Nazi invaders deluged the population with leaflets calling on the Russians to cease all resistance to the German Army, as "only the Jews and the Bolsheviks want to continue the war."

Pravda, in a special article calling for the exposure of every agent-provocateur, spy, or saboteur, said that "with the Soviet, its people, and their achievements in peril, the enemy is now sending in spies and wreckers and trying to stab people. The Fascists are poisoning the air with the vilest lies and pictures. Their agents spread every sort of lie and are trying to create race conflicts."

A resolution sent to Moscow by a representative gathering held in the Far-Eastern Jewish autonomous region of Birn-Bidjan declared the readiness of the Jews to fight to the last drop of blood to defend the freedom of Russia.

Nazis in the captured town of Gomel organised an attack on the Jews, in the course of which many Jews were killed and injured and many Jewish homes looted.

The anti-religious Soviet magazine, Zenik, organ of the Militant

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Yellow Badge Creates German Sympathy For Jews

There seems to be ample evidence of "Aryan" sympathy for the Jews in Germany. Even the Stuermer has had to admit, in a recent issue devoted to the enforcement of the yellow-badge order, that the measure has produced much support for the Jews among German "Aryans."

All evidence shows that the measure has neither isolated the Jews nor broken the Jewish spirit. In accordance with an appeal issued by the Jewish Communal Board in Berlin to bear the new discrimination with fortitude and dignity, Jews have gone to their places of worship proudly displaying the yellow badge on their shabby clothes (Jews are not allowed ration cards for new clothes). Only young Nazi hooligans assembled to ridicule the Jews as they entered and left the synagogues; but large numbers of Germans, particularly the older elements, silently and respectfully watched the proud response of the Jews. Many Germans even risked punishment by uttering words of encouragement and good wishes to Jewish friends and shaking hands with them in the streets.

Indignation was caused in Catholic circles in Cologne by the decision of the Nazi authorities that two local priests of Jewish origin must wear the yellow badge with the Shield of David emblem which has been prescribed for all Jews in the Reich. The Nazis based their decision on the Nuremberg laws, according to which the priests were still Jews, although they were members of the Catholic Church. Accordingly, the two priests are obliged to officiate in [illegible] badge on their clerical robes.

The detailed regulations issued for the wearing of the yellow badge are a commentary on the mental processes of Nazi officialdom. In their own homes, Jews need not wear the badge, but if they open the door to a postman to receive a letter, or if they have reason to believe that an "Aryan" is knocking at the door, they must wear the badge when going to see him. Jews must also wear the badge in their backyards. The most lenient punishment for offences against the order is internment in a concentration camp.

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French Favor Jewish Shops

The latest census shows that 113,000 adult Jews and 30,000 Jewish children still remain in Paris.

Out of some 22,000 Jewish-owned concerns and businesses in the occupied zone, only 3,000 have so far been liquidated or otherwise "Arayanized," because of the difficulties encountered in proving the owners to be Jewish.

Jewish shop-owners in the occupied area were obliged almost from the beginning of the German regime to place yellow and black signs on their doors, stating that theirs was a "Jewish enterprise." "Aryan" French customers then showed a marked inclination to patronize these stores.

The yellow and black signs were soon replaced by others stating that the businesses had been taken over by temporary "Aryan" administrators. Such shops later were totally "Aryanized."

By decree of the Vichy government, France's new anti-Semitic laws were extended to France's colonies, including those in the Western Hemisphere.

A census of Jews was ordered immediately in the colonies, among them French Guiana, on the South America mainland; the French West Indies, and the islands of St. Pierre and Miquelon, off the east coast of Canada.

Establishment of a ghetto in the southern part of Lemberg (Lwow), in former Poland, was announced by D.N.B., the German official news agency. Authorities ordered all Jews to move to a district south of the Lemberg-Tarnopol railroad line in the city between Nov. 16 and Dec. 14.

A Jewish council was ordered responsible for the resettlement. Poles, Ukrainians and others in the specified district must move [illegible]

Germany's new regulations for Jews barred them from using public telephones, even for emergency calls in cases of illness or accident.

Three Faiths Start World Protest Against Nazi Murders

A graphic warning to America in the form of a blurred photograph of five Nazi soldiers, guns on shoulders, aiming at two figures slumped against a stone wall, was displayed at the headquarters of the Committee to Defend America, 8 West Fortieth Street, New York, as men from occupied countries, representing three religious faiths, met to protest the persecution by Nazis of their countrymen.

The picture is the property of Baron Stephen de Ropp, director of the Polish Information Service here, who escaped from Poland in December, 1939.

The baron, who was commissioner general of the Polish exhibit at the World's Fair, represented the Catholic faith; the grand rabbi of Luxembourg, Dr. Robert Sarehrehik, now a civil servant of the Luxembourg Government in Montreal, the Jews; and the Rev. Frank D. Svoboda, pastor of Jan Hus Presbyterian Church, New York, who came fifteen years ago from Czecho-Slovakia, the Protestants.

"These men who are here today are symbols of protest against what is happening in their own countries, a warning to the rest of the world," declared Clark M. Eichelberger, national chairman of the Committee to Defend America.

He revealed that a world-wide protest against Nazi mass murders would take place this week-end at meetings to be held throughout the United States and other free countries in the U.S. the meetings will be sponsored by the Committee to Defend America and in the Orient and Central and South America by the Free World Association.

"These meetings will serve to remind American people of the incredible mass murders, atrocities and starvation that have been the cold, calculating policy of the Nazi in the occupied countries in order to break the spirit of the people, destroy their leaders and reduce them to impotence for the future, with no hot but to be Hitler's serfs," Mr. Eichelberger said.

"They should make the American people think what would be the fate of any people in the Americas, including the United States, if the Nazis came to power. The fate that has been visited upon the conquered peoples in Europe and China would also be the fate of the American people."

Palestine Jewry Sends More Men To War

Moshe Shertok, head of the Political Department of the Jewish Agency, called on Palestine Jewry to increase its war effort by sending more young Jews to the front. He emphasized that this would not weaken the Jewish effort in factory or field, and concluded with the warning that when the emergency arose the Yishuv would be called upon for the utmost fulfilment of its duties.

The recruiting programme included a parade of Army volunteers in Tel-Aviv, visits to movie theatres and cafes for "personal propaganda," and the dropping of recruiting leaflets by aeroplanes. The streets of Tel-Aviv were placarded with slogans and shop-windows displayed photographs of the life of Jewish soldiers. Records of martial music were played in the big public squares of the city, and a new film prepared by the Jewish Agency, entitled "Mi Hayil el Hayil" ("From Strength to Strength"), depicting the Jewish Legion in the last war and the Jewish soldiers in the present war, was shown at the movies.

A Jewish Volunteers' Conference held in Tel-Aviv was attended by 500 newly enlisted Jewish soldiers. It was declared open by Lance-Corporal Haim Stein, who served in the Jewish Legion in the last war. Isaac Ben-Zvi, President of the Vaad Leumi, spoke, and the gathering was greeted by Chief Rabbi Uziel and Mr. Shertok who announced that the Executive of the Jewish Agency had decided to give specially favourable consideration to soldiers and their families after the war in the building up of the country in colonization and immigration activities.

[illegible] Committee, gave a review of the Committee's work on behalf of the families of recruits. Colonel Lester, who is in charge of the recruiting campaign in Palestine, told the Conference that the British military may well be proud of their Jewish soldiers. Israel Rokach, the Mayor, greeted the conference on behalf of the Tel-Aviv Municipality, and said he hoped to see the day when compulsory enlistment would be introduced in Palestine.

A call to Jewish youth in Palestine to help fill the ranks of the British Army was issued by the Conference:

"The Jewish communities in flames; the honour of our nation and those who have sacrificed their lives—which is being trampled into the dust; the nation's hope and vision; the tens of thousands of Jewish volunteers — all these call on the youth of Israel in Palestine to fill the ranks and to form a strong movement for Jewish volunteering," says a resolution unanimously carried. "The Conference sends to Israel dispersed in

(Continued on Page Two)

Jewish Soldier Is Cool In Hot Corner

The following extract from a letter received from an army officer by Basil Henriques, J.P., Warden of the St. George's Jewish Settlement in London, England, was sent to the London Jewish Chronicle:

"Here is a true story for you about one of your ex-members, known affectionately in his unit as Ikey. He is a great boy, though lazy and always getting into trouble, and is a very plucky little chap and a great favorite. Some time ago he was standing on an enemy bench in the middle of the night. He was one of a party commanded by one of my best friends. They were being shot up by three machine-guns, one on either flank, and one only 30 yards away to their front. Grenades, etc., were also being thrown at them. It was an extremely hot corner at the time. Ikey was with a friend of his, a dour Yorkshireman, who said to him in a perfectly matter-of-fact Yorkshire way: 'I'll tell you what, Ikey, we're not going to get out of this alive.' Ikey put his hand on the Yorkshireman's shoulder and said, 'You've got something there, pal — but don't call me Ikey on this bloody beach.' I think it's a grand story and I guarantee its truth."

British Zionist Asks New Palestine Document

WOULD BE BASED ON REMOVAL OF ARABS

More than five hundred delegates to the conference of the New York region of the United Palestine Appeal adopted at Albany, N.Y., a resolution urging President Roosevelt to call a meeting of the Inter-Governmental Committee on Refugees to explore the possibilities of large-scale post-war settlement of Jews in Palestine.

Both Sir Norman Angell, British author and winner of the Nobel Peace Prize, and Israel M. Sieff, British industrialist and philanthropist, urged the removal of large sections of the Arab population of Palestine to Iraq or other regions of the Middle East.

Mr. Sieff further advocated the settlement in Palestine of 1,000,000 Jews in the next ten years and the redrafting of the present boundaries of Palestine to include Trans-Jordan, which offers additional areas for colonization. Mr. Sieff said that the two roads of migration for Jews uprooted in Europe were to the Western Hemisphere and to Palestine. He warned, however, that any large-scale migration to the American continent might give rise to anti-Semitism.

Mr. Sieff estimated that from one to three million Jews would require resettlement after the war and emphasized that a "radical" solution must be found. The best area of resettlement, he said, is Palestine, "the land of Jewish history and tradition."

Discussing the removal of Arabs from Palestine, he said: "There is a solution which, with Arab good will, could help to deal with this question. Let the Arabs in Palestine have their property taken over at an agreed price to be fixed by an impartial tribunal, racial or neutral. They can be moved into Iraq, for instance, which is already an Arab state, or anywhere else they wish to go within reason in the Middle East."

Mr. Sieff said there were "too many loopholes" in the Balfour Declaration and the League of Nations mandate which were "used by those hostile to a Jewish Palestine." He insisted that there should

(Continued on Page Two)

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Social Notes—Montreal

Miss Dolly Klineberg and Mrs. H. Greenberg, Grosvenor Avenue, spent a week with Dr. and Mrs. Otto Klineberg at Scarsdale, N.Y.

Mrs. L. I. Fulsan, of Toronto, who was visiting her children, Mr. and Mrs. Herbert J. Bernehorn, Victoria Avenue, has returned home.

Mrs. J. J. Daniels, 4866 Victoria Avenue, returned from Boston, where she attended the funeral of her late brother-in-law, Saul Seinfeld, of Brookline, Mass.

Miss Annette Jacobs, of Ayers' Cliff, Quebec, is spending the winter with her aunt, Mrs. C. Davis, Winchester Avenue.

Mrs. A. Goldman, Metcalfe Avenue, is visiting her sister, Mrs. H. Mendelson, in New York.

Mrs. H. Baron and son, Mark, of Cincinnati, Ohio, are visiting her parents, Mr. and Mrs. Jack Stewart, Roslyn Avenue.

Mrs. Walter Boronow, Grosvenor Avenue, has returned from New York where she visited relatives.

Mrs. M. Silverstein, Sherbrooke Street West, is visiting relatives in New York.

Mr. and Mrs. Louis Wolfe, Sherbrooke Street West, have gone to Hot Springs, Arkansas, and will later go to Miami Beach, where they will spend the winter.

Mr. and Mrs. Albert Koch, of Vancouver, visited the latter's mother, Mrs. H. Benjamin, Sherbrooke Street West.

Mrs. Joseph Rothschild, of Toronto, was the guest of Mrs. Samuel Bronfman, Belvedere Road, for a few days.

Mrs. L. Sabler, Argyle Avenue, has left on a visit to Winnipeg, Manitoba.

Mr. and Mrs. David M. Lack, Victoria Avenue, spent a few days in the Laurentian Mountains.

Mrs. B. Leibel and Mrs. Herman Heller, of New York, were guests of Mr. and Mrs. Isaac Brunk, Redpath Crescent.

Mrs. Samuel Bronfman, Belvedere Road, entertained at tea.

Mr. and Mrs. H. C. Samit, Queen Mary Road, spent a few days in the Laurentian Mountains.

Mrs. D. Weissman and Miss Muriel Weissman, Vendome Avenue, spent a week in New York visiting relatives and friends.

Mrs. J. Mandelbaum has returned to Albany, N.Y., after spending a few days with her parents, Mr. and Mrs. M. Wilanski, Prudhomme Avenue.

Mrs. Bernard Wener has returned to New York, after visiting her son-in-law and daughter, Mr. and Mrs. L. Kalmor, Queen Mary Road.

Mr. and Mrs. Victor Friedman, of New York, visited her parents, Mr. and Mrs. Z. Ratner, Coolbrook Avenue.

Mrs. H. I. Kert, of Kirkland Lake, Ontario, is visiting her son and daughter-in-law, Mr. and Mrs. Max Kert, Dorval Avenue.

Mrs. L. Gibson, Prudhomme Avenue, entertained at a evening bridge and an afternoon tea, in honor of the engagement of her daughter, Miss Naomi Gibson, who will be married to Jack Segal on November 23rd. The bride-elect's aunt, Mrs. Samuel Gibson, poured tea in the afternoon and another aunt, Mrs. Ivy Vosburg, cut the cake and served coffee in the evening.

Mrs. H. H. Sugarman, of Ottawa, visited her mother, Mrs. D. Phillips, Park Avenue.

Mrs. H. Miller, Bernard Avenue West, has returned from New York, where she visited relatives.

Mrs. M. Brees, St. Antoine Street, has returned from New York and Chicago where she visited her son and daughter-in-law, Mr. and Mrs. M. Brees.

Mrs. I. Brodie, Hartland Avenue, has gone to Brooklyn, N.Y., to visit her brother-in-law and sister, Mr. and Mrs. H. E. Eckenthal, and will also visit her brother and sister-in-law, Mr. and Mrs. Ben. Z. Cohen, of New York, where she will spend a few days.

H. S. Finoberg, Jeanne Mance Street, has returned home after spending two weeks with his son-in-law and daughter, Mr. and Mrs. Philip Rubenstein, of Rochester, N.Y.

Mrs. I. Ornstein, Dunsdoer Avenue, has returned from Cornwall, Ontario, where she spent a few days.

Miss Sarah Wolfson, Hutchison Street, gave a tea in honor of Miss Bernice Leibovits, a bride-elect, twenty guests being present.

Mr. and Mrs. Samuel Lupovich, Lajoie Avenue, received in honor of the engagement of their daughter, Miss Shirley Lupovich, to Gerald Brownstein.

Mr. and Mrs. Max Rosenbaum, St. Urbain Street, gave a family dinner in honor of the engagement of their son, Max, to Miss Rhoda Bessner. Covers were laid for twenty-five guests.

Mr. and Mrs. H. Fishbine, Laval Avenue, entertained to an engagement party at Lewis Tea Room, in honor of their daughter, Miss Fay Fishbine, whose engagement to Charles Garber was announced.

Miss Lillian Lefkovits, Davaar Avenue, was tea hostess at Eaton's in honor of her sister, Miss Bernice Lefkovits. Sixteen guests were present. The bride-elect was presented with a chest of silverware.

Mrs. M. Singer, Park Avenue, and Miss Sadye Fine, entertained for Mrs. Sidney Dermer, formerly Miss Sybil Steinberg, at a tea presentation, those present being: Misses Annette Steinberg, Violet Fine, Bella Campbell, Mesdames Robert Strulovitch, John Bennett, and Jack Brandeis.

Mrs B. Mirot, of Val d'Or, Quebec, is visiting her parents, Mr. and Mrs. S. Cohen, 9 Nelson Avenue.

Mr. and Mrs. Louis Schachter, Bloomfield Avenue, entertained relatives and close friends in celebration of their twentieth wedding anniversary. Miss Harriet Ostro assisted in serving and Miss Naomi Gibson poured the coffee.

Miss Sophia Wasserman, Jeanne Mance Street, entertained at a screening and cocktail party for thirty-four guests in honor of Miss Pearl Berson who is engaged to Abraham Esar, and Miss Ethel Rabinovitch who is engaged to William Greenberg. The bride-elect were each presented with a pair of Chinese art vases. Miss Wasserman was assisted by Mesdames Gustave Steinberg and Norman Nalmark.

Mr. and Mrs. Hy. Vinokur, Esplanade Avenue, were hosts at a buffet supper for their family and friends. The table was decorated with tall white tapers in silver candlesticks, and a silver centrepiece. Guests present were: Mr. and Mrs. P. Segal, Mr. and Mrs. Manuel Lazare, Mr. and Mrs. A. Sober, Mr. and Mrs. S. Salon, Mr. and Mrs. A. Silverman, Mr. and Mrs. O. Segal, Mr. and Mrs. Irving Phillips, Mr. and Mrs. S. Wershaw, Mr. and Mrs. B. Fleisher, Mr. and Mrs. J. Isserman, Mr. and Mrs. H. Halickman, Mr. and Mrs. William Burke, Miss [illegible], and B. Segal.

In honor of Miss Annette Steinberg, whose marriage to Milton Bernstein, takes place on November 23, Miss Dorothy Rabinovitch, Clarke Street, gave a tea and presentation of a luncheon service; Mrs. J. Steinberg, de l'Epee Avenue, kitchen shower and tea; Miss Ruth Bernstein, tea at the Windsor Hotel and presentation of a lamp; Miss Hilda Doublet, tea at the home of her sister, Mrs. K. Lenker, Querbes Avenue, and presentation of odd cups and saucers; Mrs. Morris Singer, Park Avenue, tea presentation.

At Laing's Cottage Inn, Ste. Agathe, were: Dr. David Muhlstock, Louis Muhlstock, Michael Beegun, Charles Borde, Miss Sylvia Milner, Mr. and Mrs. Samuel Bendon and daughter, Francyl, and son, Maurice.

YELLOW BADGE CREATES GERMAN SYMPATHY FOR JEWS

(Continued from Page One)

The Berlin Boersen-Zeitung in one of the few comments appearing in the German press on the enforcement of the yellow badge decree reports that it has been "a disagreeable surprise to wide sections of our people to see to how great an extent these undesired contemporaries still live among us, nominally in certain districts of the bigger cities, how many [illegible] they [illegible] occupy at a time of housing shortage, and with what unconcern they go about the streets."

Many Germans, it adds, had not realized the extent to which the Jews had eaten into the German body politic, and had been misled by certain sections of Jewry trying to give the Jews an appearance of harmlessness. It is now clear, the Boersen-Zeitung concludes, that the Jewish problem must be solved "without sentimentality." The German people would welcome every measure leading to the possibility of a solution, and would trust their leaders "to take all further measures that may be necessary at the appropriate time."

JEW-BAITING DRIVE PRECEDED KIEV MASSACRE

(Continued from Page One)

Atheist League, suspended publication. The same society published the newspaper Bezbozhnik, which has also ceased to appear. It is reported that instructions issued for the entire suspension of the anti-religious campaign among the Jews.

A correspondent of the Budapest Pester Lloyd visited Baranovice and Novgorod-Volynsk, two towns which before the German invasion of Russia were largely inhabited by Jews. He stated that 90 per cent. of the local inhabitants escaped with the Russian Forces. The remaining 10 per cent. are now in a terrible plight. Apart from the fact that the two towns were almost destroyed during the fighting, epidemics are raging, and there is an acute scarcity of drinking water.

BRITISH ZIONIST ASKS NEW PALESTINE DOCUMENT

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be a new political document to safeguard Jewish rights in Palestine and assure intensified migration and settlement there. Such a document would have to take into account the removal of Arabs from Palestine, he said.

PALESTINE JEWRY SENDS MORE MEN TO WAR

(Continued from Page One)

the Diaspora this signal: Be courageous; we will fight your war and carry your standard on high."

The Conference also called upon the Histadruth Confederation of Labor in Palestine to "join us in our work" and when the day of victory comes and a new era rises we shall continue the building up of a new life for our full liberation."

Subsequently, a procession of Jewish soldiers and newly enlisted volunteers marched through the beflagged streets, singing "Hatikvah" and then dancing the Hora. They were joined by a number of Australian soldiers.

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Social Notes—Montreal

Mrs. D. Miller and Mrs. S. Marin entertained twenty guests at the Queen's Hotel, in honor of Miss Yetta Nadler, a bride-elect, at a tea presentation of a bridge set; Mesdames H. Perlman, B. Bercovitch, J. Vogel and Miss Goldie Levy, linen shower at the Queen's Hotel; Mesdames B. Nadler, J. Nadler, M. Nadler, tea at the Queen's Hotel, fifty-five guests being present. The honoree was presented with a chest of silver. Miss Betty Tudiver, Jeanne Mance Street, entertained fifteen guests at tea, and a presentation of a clock was made.

Mr. and Mrs. M. Pulefsky, Waverley Street, gave a bon voyage party in honor of their son, Harold, who [illegible] left for Montreal. A Belgian supper was served to Misses Beatrice Pulefsky, Bova Pulefsky, Ettie Helene Rabinovitch, Evelyne Rosen, Sylvia Levine; and Sydney Medalie, Harry Mann, Harry Wolfe, Kenneth Tegher, Israel Corber, Leonard Mendelsohn, and Samuel Kaufman.

Entertainments in honor of Mrs. J. Springer, formerly Miss Rose Salzman, were given by: Mrs. J. Rutenberg, aunt of the bride, tea for twenty-five guests with a presentation of a China tea set; Mrs. I. Lustgarten, tea presentation at Eaton's; Mrs. D. Birnbaum, luncheon presentation at Eaton's; Misses Molly Levine and Nellie Cutler, luncheon presentation; Mrs. I. Reinharz and Mrs. M. Salzman, linen shower at the Mount Royal Hotel; Mrs. B. Schlesinberg, Van Horne Avenue, dinner and evening.

Entertaining for Miss Naomi Gibson, a bride-elect of November 23, were: Mrs. I. Vonberg, at tea at Eaton's and presentation of a boudoir lamp; Mrs. David Segal, tea at the Lewis Tea Room and presentation of a muffin grill; [illegible] presentation of glassware; Miss Tema Kaufinsky, tea at the Lewis Tea Room and presentation of a bon bon dish; Miss Sonia Friedman, tea and presentation of odd cups and saucers; Mrs. M. Goldberg, tea and presentation of a picture; Mrs. Louis Schachter, Bloomfield Avenue, evening and presentation of an electric broiler; Misses Beatrice Cohen, Hilda Nemtean, Shirley Geffin, Helen Steinman, Ruth Friedman, tea and presentation of a silver relish dish.

Mrs. J. Packer and daughter, Irma, Waverley Street, entertained Mrs. J. Springer, formerly Miss Rose Salzman, at a presentation tea. Those present were: Mrs. J. Salzman, Miss Sylvia Salzman, Mesdames B. Shapiro, B. Salzman, R. Springer, A. Salomons, J. Rutenberg, I. Lustgarten, E. Jashow, E. Springer, A. Lubliansky, I. Elsner, N. Skulnick, B. Baronoff, G. Chaiton, J. Fisher, W. Apel, S. Moore, J. Quint, J. Friedman, I. Goldberg, M. Sinam, K. Geffin, D. Cohen, C. Kolensnik, D. Ross, Misses Ethel Metelin, Sadye Gruberman, Bertha Cohen, Bertha Neles, and Estelle Packer. Tea was poured by Mrs. A. Salomons, and Mrs. J. Salzman, mother of the bride, cut the tea. Miss Estelle Packer played the piano. Mesdames J. Fisher, G. Chaiton, and K. Geffin assisted in serving.

BIRTHS

Born, at the Jewish General Hospital, on Friday, November 14th, to Mr. and Mrs. Harry Laing (nee Mary Segal), a daughter.

Born, at the Woman's General Hospital, on November 13th, to Mr. and Mrs. Joseph Shaffran (nee Blanche Titleman), a daughter.

Born, to Mr. and Mrs. Philip Caplan, at the Jewish General Hospital, on Thursday, November 13th, a daughter.

Born, on November 11th, at the Jewish General Hospital, to Mr. and Mrs. Leo Melmal (nee Evelyn Burnam), a daughter, Beryl.

Born, at the Jewish General Hospital, on November 13th, to Mr. and Mrs. Ben. Laber (nee Lilian Seligman) a son, brother to Dolores.

Born, on November 13th, at the Royal Victoria Hospital, to Mr. and Mrs. Edward Engel (nee Rose Goldsman), a daughter.

Born, at the Jewish General Hospital on November 13th, to Mr. and Mrs. H. Handel (nee Esther Melnech), a daughter.

Born, to Mr. and Mrs. M. Brenhouse, a daughter, at the Jewish General Hospital, on November 16th.

Born, to Mr. and Mrs. Philip Caplan (nee Betty Gammer), 737 de l'Epee Avenue, on Thursday, November 13th, at the Jewish General Hospital, a daughter, Chavele (Karen).

Born, to Mr. and Mrs. B. Kernet (nee Anne Karpman), on November 16th, at the Jewish General Hospital, a daughter.

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TORONTO

MARRIAGES

Hurwitz-Atkins

Josephine Zelda, daughter of Mr. and Mrs. Ben. Atkins, Pinewood Avenue, and Norman, eldest son of Mr. and Mrs. B. Hurwitz of Windsor, were married at Goel Tzedec Synagogue on November 9th, Rabbis Samuel Sachs and David Monson and Cantor A. Bernstein officiating, against a background of palms, ferns and standard of mums and pompoms. The choir sang "Because." The bride, given in marriage by her parents, wore a gown of heavy brocaded white satin with a full skirt which ended in a long court train and a sweetheart neckline; and slightly puffed sleeves coming to fifty points over the hands. She had pearls, the gift of the groom. Her veil of tulle illusion fell from a crown of seed pearls and orange blossoms, and extended the full length of her train, and she carried a white bible covered with orchids, white roses and streamers. Mrs. I. Kolotow, of Kirkland Lake, attended her sister as matron of honor, wearing a gown of henna colored heavy sheer crepe, with a long waistline and full skirt, and a sailor collar which ended in a hood and which was trimmed with bugle beads. The bridesmaids, Misses Muriel Atkins and Layah Gold and Mrs. I. Shanbrom, of Detroit, wore turquoise colored gowns, fashioned the same as that of the matron of honor. Misses Ruth and Bernice Atkins were junior bridesmaids in pink taffeta gowns, with hoods trimmed in blue. All had hoods as their headdresses, and carried colonial nosegays. The flower girls were Beryl Atkins and Beatrice Shanbrom, of Detroit, wearing floor-length dresses of pink and blue taffeta, and poke bonnets, and carrying nosegays fashioned as baskets. William Hurwitz, brother of the groom, acted as best man, and the ushers were: Irving Kokotow, of Kirkland Lake, Irving Shanbrom, of Detroit, and Dr. Nathan Hurwitz. The bride's mother received in a gown of blue crepe with bodice of brilliants on white satin covered with blue chiffon, and a corsage of orchids; with the groom's mother in a blue gown with gold thread trimming, and a corsage of orchids. The couple left for New York, the bride wearing a beige wool dress, with brown accessories, a black coat and hat trimmed with Canadian mink, and a corsage of orchids. They will live in Windsor. Out-of-town guests were: Mrs. H. Kachuk and S. Goldstein, of Kirkland Lake; Louis Landau, of Detroit; Mr. and Mrs. H. Atkins of Oshawa; Mrs. Marcus Rochester and Mr. and Mrs. M. Hurwitz, of Trenton; and Mr. and Mrs. J. Menster, of Windsor.

Rosenberg-Mendelsohn

The marriage of Annette, daughter of Mr. and Mrs. M. Mendelsohn, Ronton Road, to Jules, son of Mr. and Mrs. B. Rosenberg, Beverley Street, took place at Shaw Street Synagogue on October 26th, Rev. J. Lev officiating. The bride, given in marriage by her parents, wore a gown of white satin with long train. Her fingertip veil of tulle illusion fell from a halo headdress, and she carried a bouquet of bridal roses and bouvardia with streamers. Miss Annette Rose was maid of honor in a powder blue gown trimmed with brilliants, and carried a nosegay of Sweetheart roses and white pompoms. Misses Herma Rose, in brocaded blue taffeta, Jean Rhoen, in rose taffeta, and Helen Freedman, in pink orchid net, were bridesmaids, all carrying nosegays of roses and pompoms. The junior bridesmaid was Marilyn Mendelsohn in pink taffeta, with a nosegay of pink roses and white pompoms. Sandra Crangle was flower girl in a peach colored taffeta dress with a matching nosegay of pink roses and white pompoms. Louis Durbin, R.C.A.F., acted as best man, and the ushers were: Ben. Reisman, Henry Mendelsohn, and Louis Applebaum. A dinner followed, the bride's mother receiving in a gown of periwinkle sheer, and corsage of Sweetheart roses and bouvardia; the groom's mother in black crepe trimmed with gold sequins, and a corsage of Talisman roses. The couple left on a trip to Montreal and Ottawa, and will live in Toronto. For going away the bride wore a beige and brown suit with brown accessories. Mrs. B. Larbo was an out-of-town guest.

Shaver-Clayman

Gertrude, daughter of Mr. and Mrs. Harry Clayman, Huron Street, became the bride of Philip, son of Mr. and Mrs. Hon. Marcus Manning Avenue, on Sunday, November 9th, beneath a setting of palms in McCaul Street Synagogue. Rabbi Moshe Gold and Rev. B. Winslowsky officiated, assisted by the choir of the synagogue. The bride was given in marriage by her parents. Her gown was of white matra, princess style, with a sweetheart neckline, long, tight sleeves and long, circular train. Her finger-tip veil of tulle illusion fell from a crown of seed pearls and she carried a bible covered with roses and streamers. Miss Evelyn Marcus, sister of the groom, was maid of honor in a pale pink taffeta gown, with matching shoulder veil, and held a bouquet of American Beauty roses. Miss Joyce Clayman, as junior bridesmaid, wore a blue taffeta gown, and carried a nosegay of roses. The bridesmaids were Misses Mimi Ehrenberg, in blue silk jersey; Marion Kreiger, in pale blue chiffon; Betty Clayman, in white tulle with printed top; and Estelle Lewis, in mauve and orchid taffeta, all with matching shoulder-length veils and carrying old fashioned nosegays of roses. William Slucer acted as best man and the ushers were: Harry Greisman, Louis Surdin, Julius Speigel, and Jack Speigel. The bride's mother received in a black crepe gown with brocaded jacket, and a corsage of roses, assisted by the groom's mother in a gown of turquoise crepe with matching jacket trimmed with gold, and corsage of roses. The couple left on a trip to Northern Ontario, and will live in Toronto. Out-of-town guests were: Mr. and Mrs. Saul Kling and family, and Miss Shirley Alter, of Detroit; and Mr. and Mrs. Irving Weiner, of New York.

BIRTHS

Born, to Mr. and Mrs. Max Horowitz, (nee Irene Rubes) 1239 St. Clair Avenue West, on November 10th, at Mount Sinai Hospital, a son, Melvyn.

Born, to Mr. and Mrs. Maxwell Falter (nee Anne Horwich), on November 16th, at Toronto General Hospital, a daughter.

Born, to Lieutenant and Mrs. Jacob Goodman (nee Ferda Kumer) on November 3rd, at Toronto General Hospital, a daughter, Donna May. The father is overseas with the R.C.A.

Card Of Thanks

The family of late Max Malus, Fairmount Avenue, wish to thank their many relatives and friends for the many kindnesses shown them during their recent bereavement.

DEATHS

Sarah Weigensberg died on November 14, in her eightieth year. She was the mother of Jacob, Max, Abraham, Samuel, Joseph, Mrs. S. Klapp, Mrs. M. Kalpin, and Mrs. J. Schulbraut, and also leaves twenty-six grandchildren and one great-grandchild. Funeral was from Paperman's Chapel to the National Workman's Society Cemetery. Shiva was at 3326 Hutchison Street.

Israel Altman, husband of the late Sarah Leah Altman, died on November 14. He is survived by his children, Jack, Bertha (Mrs. I. Weinstein), Anna (Mrs. I. Cohen), Hyman, Peter, William, and David. Funeral took place from Paperman's Chapel and burial was at Beth Israel Samuel Synagogue Cemetery. Shiva at 3326 Hutchinson Street.

Mrs. Sarah Hoffman, wife of the late Joseph Hoffman, died on November 11th. She is survived by her children, Mrs. J. Feinscook, Mrs. A. A. Morris, Mrs. H. Epstein, Mrs. J. Freedman, of Montreal; Mrs. L. Hoffman, of Bridgewater, N.S.; A. Hoffman of San Antonio, Texas; L. Hoffman, of Chatham, N.B.; and I. Hoffman of Montreal. Funeral was from Paperman's and burial at Shaare Zion Cemetery. Shiva at 4040 Coronet Avenue.

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RABBIS WIN PAY RISE BY STRIKE

Five rabbis, members of the Shoctim's Union Local 370, A. F. of L., of New York City, staged a sitdown strike at Feldman Brothers Abbatoir at Elizabeth, N.J., refusing to slaughter cattle for the kosher trade until their demands for a $5-a-week salary increase were granted. After an hour and a half, the company met the rabbi's demands and they returned to work, according to Alexander H. Feldman, president of the firm.

Mr. Feldman said first sitdown was ended when they put the equivalent of the salary increase demanded by the rabbis in escrow with the union's business agent, George Lederman of New York City, pending a hearing. Feldman said there are five rabbis employed by his firm.

THIS WEEK'S SPECIALS
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● MONTREAL MEETINGS ●

● **Jewish Junior Welfare League** maintained at a tea meeting at the Standard Club, Mrs. B. Lande presiding. War project is a canteen

● **John Henderson Co. Ltd.** in [illegible] of Mrs. Winston Churchill's [illegible] to Chesterville [illegible] Pre-Hitler days was given by Madame Pavlasek, substituting for her husband, the Consul-General of Czechoslovakia, Dr. Frantisek Pavlasek, who was called to Washington. The lecture was illustrated by slides. Present were: Mesdames M. Bress, M. Nemtin, L. Shapiro, J. Caplan, J. Vineberg, J. Klinck, A. Rittenberg, H. Shapiro, H. Shlensky, J. Shields, M. Rabsztick, M. Cosloff, M. Hirsch, M. Kauffman, R. Kramer, M. Litwin, S. Dworkin, M. Franklin, L. Richstone, J. Rubin, L. Kolber, S. Schachter, J. Solomon, B. Lande, R. Kahn, D. Kruger, L. Michael, B. Finestone, L. Freeman, L. Sabbath, W. Cavele, A. Greenberg, F. Alexander, M. A. Sendel, R. Specter, H. Levitt, H. Ostro, L. Cypryshesa, D. Ballon, S. Volpert, of New York, Misses Rona Bronfman, Evelyn Silver, Elyse Bercovitch, Ruth Clark, Ida Cohen, Nancy Montefiore, Esther Mouckley, Sylvia Kleinberg.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

● **Three Rivers Hebrew Ladies Club** met at the home of Mrs. M. C. Budd, St. Olivier Street. War savings stamp raffle was won by Mrs. L. Rennert.

● **Royal Brith Mount Royal Chapter Junior League** met at Shaar Hashomayim Synagogue where Miss Corrinne Ornstein, president, presided. Christopher Ellis was guest speaker.

● **Congregation Shaar Hashomayim**, Rabbi, Dr. H. Abramowitz: Sabbath, Sedra Toledoth, Erev Shabbos, November 21st, candle lighting time at 4:50 p.m. services at 5 p.m.; Sabbath, Shachris at 9 a.m., Scriptural Readings: Torah: Genesis Ch. 25, v. 19, Ch. 26 v. 9, Prophets: Malachi, Ch. 1, Ch. 3, v. 7. Mincha at 4:20; Maariv at 5:30. Sunday at 8:30 a.m.; mornings at 7:30; evenings at 6:30. School paper, combined with the Keren Ami news letter, has as editors Brahm Feldman, Leonard Mendel, Herbert Strean. Keren Ami Council, of all classes, is: Sadye Block, Jerrold Fineberg, Shirley Brovender, William Saks, Marilyn Block, Bernard Cooper, Lois Kutsman, Jack Shayne, Raymond Caplan, Burril Flue, Cyril Berlin, Leonard Klein; Ruth Hyams, Douglas Cohen, Arthur Shulman, Arthur Friedman, Jules Blond, Herbert Marks, Frances Starr, Trina Vineberg, Sheila Kirsch, Barbara Scott, David Cohen, Joel Rubinovitch. Additional names next week. At the Youth Conference of the J.N.F., greetings for Shaar Hashomayim were expressed by Irwin Shulman; for the faculty, Misses Anne Goldenberg, Bella Lerman. Movie Sunday November 23rd, at 4 p.m., E. A. Friedman in charge. At Junior Congregation services, Ronald Burg, Edward Levinson, Teddy Livingstone, Melvin Simak, Peter Rosenbaum, Herbert Shayne, Herbert Strean took part. Joseph Mendel opened the Ark and Gloria Victor explained the Sedra.

● **North End Victory Youth Committee** met at the home of Miss Fanny Labenzohn, 4275 Esplanade Avenue. Chairmanship, formerly held by Miss Ena Peters, transferred to Harry Freed; secretary by re-election, Miss Marjorie Torontour; organizer, Miss Vivian Shapiro. Next meeting, Sunday, November 23rd, at 3.30 p.m. at 3940 St. Urbain Street. Any organization interested call the organizer, CA. 3567, evenings.

● **Canadian Jewish Congress, Eastern Division** will convene on January 10th, 11th, 12th, in Montreal. Every recognized organization in Greater Montreal, having not less than 25 members, will have a right to send two electors to participate in the election of delegates. Organizations having more than 100 members have the right to send one additional elector for every additional 100 members, but no organization is allowed to send more than five electors. Electors assemble on November 30th at 10 a.m., in the Jewish Peoples' Schools for a session devoted to nominations and a second session for voting. Committee: S. Belkin, chairman; Y. I. Fanaberia, vice-chairman; Harold Lande, secretary.

● **Hadassah**: Chapters meeting at 2:30 p.m., Monday, are: Adath Israel Synagogue, guest speaker, Mrs. W. Riven; Central, at the home of Mrs. A. Etinson, 54 Nelson Avenue; Deborah, at the home of Mrs. A. I. Schlair, 720 Davaar Avenue; Kadimah at the home of Mrs. L. Goldberg, 6200 Esplanade Avenue; Miriam Brainin Ortenberg, at the home of Mrs. H. L. Sourkes, 251 de l'Epee Avenue; Nair Tzvia at the home of Mrs. S. J. Gibson, 4197 Marcil Avenue; North End at the home of Mrs. P. Levin, 6407 Drolet Avenue; Queen Esther, the usual musicale, in aid of the bazaar, at the home of Mrs. B. Penner, 1499 Lajoie Avenue; Rachel Levinsky Chapter, tea and bridge in aid of the bazaar war fund at Headquarters, hostesses, Mesdames M. Brownman, W. Levikoff, G. Garbe, M. A. Fine; Shoshana, at the home of Mrs. P. Long, 5407 St. Urbain Street, guest speaker: Mrs. H. Singer; Young Ladies Zionist, bridge and mah jong at the home of Mrs. M. Shain, 4184 Marcil Avenue; Shaar Hashomayim, at the home of Mrs. M. Segal, 3511 Addington Avenue, guest speaker, Miss Catherine MacKenzie, principal, Girls' High School; current events, Mrs. J. Schwartz; Chapter meeting Monday, at 8.30; Rachel Anna Leavy at the home of Mrs. D. Cooperberg, 6258 Papineau Avenue. Chapters meeting Tuesday at 8.30; Emes Israel at the home of Mrs. A. Zaitchick, 5687 Park Avenue, friends invited; Esther Rachel Naverich at the home of Mrs. A. Friedman, 5442 Hutchison Street; Judith at the home of Mrs. J. Weinstein, 3903 St. Urbain Street. Pioneer Women will hold open house sponsored by Migdol and Kinnereth groups on Sunday evening, December 7th, at the Jewish Peoples' School, 5210 Waverley Street; music, drama, dancing, buffet. At the Zionist building, Mesdames I. Namerow and J. Golden were hostesses to Deborah Chapter and friends at a linen, money shower and mah jong to benefit the bazaar, and over $40 was realized in addition to gifts of linen. Miss Ethel Schwisberg, president of Junior Hadassah, and Miss Gertrude Cohen, Junior bazaar convenor, with Miss Mollie Resnick are in charge of entrance and cabaret tickets among the Junior groups for the bazaar on December 3rd and 4th at the Mount Royal Hotel.

● **Victory Club**, affiliate of the North End Victory Youth Committee, presented at Strathcona Hall, Guy Caron, guest speaker, whose address was "French Canada's Role In The War". Miss Shirley Bercovitch reported on the Quebec Committee for Allied Victory, stating that the Victory Youth Committee had officially affiliated itself with this body, and that a representative youth council would be set up to sit on the Quebec Committee for Allied Victory. Miss Esther Spivack was in the chair. Over seventy-five people were present.

● **Red Cross**: The Countess of Limerick, a member of the Executive Committee of the British Red Cross, will address the Quebec Provincial Division on Tuesday, November 25th, at 8.30 p.m., at the Windsor Hotel.

● **Hospital of Hope**: Inspection takes place Sunday, November 23, from 2-4 p.m. Committee: C. B. Falner, M. Rudolph, Councillor M. Seigler, B. Lecker, Councillor W. Victor, I. Eiley, M. Scherer, M. Bernstein, W. Potechin, S. Caplan, H. Grover, B. Kaplan, M. Cohen, H. Weloksky, M. M. Spetter, I. Strulovitch, J. Retter, H. M. Axelrad, I. Davine, J. Sternthal, A. Potechin, S. Kletsky, Councillor A. Eston, J. Schafran, Councillor Louis Bank, D. Speisman, H. H. Kliger, Michael Rubinstein, H. Masnovitch, H. Reinblatt, B. Block, M. Bloom. Free bus transportation [illegible] epidemic unfavourable weather, inspection will take place Sunday, November 30th. Tikvah Unit bridge and mah jong is December 18. Mesdames I. Rockstein, J. Schneidermann, H. Goldstein, H. P. Stark, D. Stark, M. Bernstein, Freda Simon, J. Cohen, B. Litwin, the committee, would welcome the formation of new units. Telephone BElair 3532. Complimentary Chanukah festival at the Talmud Torah Wednesday evening, December 17.

● **Y.W.H.A.**: Junior Department, is functioning both at the Y.M.H.A. and at the Y.W.H.A. On Sunday afternoon the following leaders are in charge: Misses Edythe Titleman and Ruth Weinstein, The Happy Gang, six to nine years old; Miss Lila Rosenzweig, The Victory Club, ten years old; Miss Fay Cohen, The Willing Workers, eleven; Miss Betty Lezneff, the Jolly Juniors, eleven to twelve; Miss Bena Godlovitch, the Maple Leaf Club, twelve to fourteen; Miss Ida Cummings, Arts and Crafts Room. In addition to Sunday afternoon activities, dancing and swimming with Miss Elsie Salomons at the Y.M.H.A. For North End members; Tuesday, Mrs. Zelda Schneidermann leads the Drama Club; Monday and Wednesday afternoons dancing classes at the Y.W.H.A., direction of Miss Elsie Salomons. Junior Committee now consists of Mrs. A. Pesner, chairman; Mesdames Edward Bartoff, M. Schecter, J. Loebel. Y.W.H.A. Senior Club Council, Mrs. S. Rogers presiding, had present: Misses Gertrude Hoffman, Biology Club; Celia Zimmerman, Handicrafts; Bessie Epstein, Francine Sharpe, Public Speaking; Miss Edythe Titleman, Skit; Ruth Pfeffer, Hostess; Bessie Accousky, Journalism; Rae Vinegar, Penny Minik, "Y" Data; Bessie Morowitz, Mary Niloff, Current Events; Mrs. V. Rychowsky, War Efforts; Miss Jean Resin, chairman of Club Committee. Elections at next meeting. New "Y" members will be guests of the Senior Club Council and House Council on Monday, December 1st, at 9 p.m. Skit Club will present an original show "Dramatizing the "Y", direction of Miss Hilda Popovich. Public Speaking Group, led by A. H. J. Zaitlin, is open for membership. Speakers and practice in public speaking are planned. Miss Bessie Epstein is president, Miss Francine Sharpe, secretary. Social psychology lecture by Professor Forrest Laviolette, of McGill University, on Monday, November 24th, at 9 p.m. at the Y. W. H. A., will be "Courtship And Marriage". Public welcome.

● **Canadian Jewish Review** twentieth anniversary was celebrated at the home of Mr. and Mrs. Harold Neumann, Harvard Avenue, Montreal, when the guests included the publisher and editor respectively, Mr. and Mrs. George W. Cohen, of Montreal; Miss Lia Tiktin, Mrs. M. A. Levy, Mrs. Jack Miller, and Mr. and Mrs. S. Salutin, of Toronto; and Mr. and Mrs. A. Wigdor, Mr. and Mrs. Harold Neumann, Mr. and Mrs. I. Fichman, Mr. and Mrs. I. Goldberg, Mrs. S. Jaffe and daughter, Miss Judith Jaffe, J. H. Magid, Misses Zelda Schwartz, Sally Jacobson, Frances Labenzohn, of Montreal. A birthday cake held twenty blue candles; a midnight supper was served from a table with a surrealist centrepiece telling of the activities of the guests of honor, and the decorations suggested scenes in the history of the paper. The celebration week-end included a dinner group at Chez Ernest, and a luncheon party at the Nanking Restaurant.

● **Temple Emanu-El**, Dr. Harry J. Stern, rabbi: Sermon Friday, November 21st, at 8:15, "Blind Judgment". Saturday, at 11:30, sermonette. Child study and parent education group meets Tuesday, November 25th, at 2:45 p.m., at the home of Mrs. Maxwell Kerl, 6852 Dornal Avenue. Mrs. Gerald Wolfe will present a paper. Mrs. H. J. Stern will preside. Asher Cernauskik will conduct current events at the Young Peoples Society Tuesday, at 8:30. Music Appreciation class at 9:15. Mrs. Arthur Fremes and Murray Bernstein are directors of the Youth Council. Mrs. M. J. Goldenberg is an addition to the staff of the school, taking Class 1. Dr. Stern will attend the Inter-American Conference on November 23rd in Baltimore. Sumner Welles, Secretary of State for the United States, will speak at an open session.

● **Mother's Circle** of the Outremont Hebrew School met at the home of Mrs. C. Eisenstat, 6917 Durocher Avenue, who was re-elected president. Others: Mesdames B. Krakower, S. Ballon, H. Baum, W. Weinstein. Next meeting at the home of Mrs. B. Krakower, 6135 Durocher Avenue, on Wednesday, November 26th.

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Bread Cast Upon The Waters Comes Back

Some years ago during the depth of the depression a prominent Jewish electrical engineer gave a job and much-needed encouragement to a young Christian. The young man never forgot that act of kindness, and today that "bread cast upon the waters" is coming back. Now living in Princess Anne, Maryland, and doing well, the young Christian recently sent a check to the United Jewish Appeal as his contribution for the support of the relief, rehabilitation and resettlement programs of the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service.

In the letter which he sent to I. L. Benjamin, chairman of the United Jewish Appeal Committee, the non-Jewish contributor said:

"As a descendant of Americans in General Washington's army, who would have gone hungry and without adequate arms without the assistance of a patriotic Jewish banker, as a one-time victim of the depression who was on the verge of physical and mental starvation and who was given a job and much encouragement by one of the most outstanding Jewish electrical engineers in the country, I shall always feel a very great sense of gratitude to the people of your faith.

"Here on the Eastern shore, also, I have reason for being thankful there are Jews . . . They have often dropped just the right word of welcome or encouragement when the going was difficult or slow . . . And so the enclosed check is sent in that spirit as expression of our belief that life should be worth living for Jews, that the job you are trying to do for less fortunate Jews is well worth doing."

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MARRIAGES

Abramson-Linwood

The marriage of Miss Evelyn Amelia Linwood, only daughter of Sigmund Linwood, of Brooklyn, N.Y. and the late Mrs. Linwood, to Samuel H. Abramson, son of Mr. and Mrs. Jacob Abramson, St. Urbain Street, took place at noon on Sunday, November 9th, in the chapel of the Free Synagogue in New York. Dr. Stephen S. Wise officiating. Miss Gertrude Picker was maid of honor and Dr. Arthur Simon Abramson was best man for his brother. A wedding luncheon followed the ceremony. Miss Linwood is secretary of the Council [illegible] in America, Mr. Abramson, formerly executive secretary of the Central Division of the Canadian Jewish Congress, is now field secretary of the Jewish section of the Interfaith Committee For Aid To The Democracies, affiliated with the British War Relief Society. Mr. and Mrs. Abramson will live at Woodstock Tower, Tudor City, New York.

Springer-Salzman

The marriage of Miss Rose Salzman, daughter of Mr. and Mrs. Jack Salzman, 1058 Laurier Avenue West, to Joel Springer, son of Mrs. R. Springer, Champagneur Avenue, and the late Mr. Springer, took place on Sunday, November 16th, at the bride's home, Rabbi Ephraim Levy officiating. Given in marriage by her parents, the bride wore a beige wool afternoon dress, a veil of tulle illusion, black suede shoes, and a corsage of orchids. Miss Sylvia Salzman, sister of the bride, was maid of honor wearing an aquamarine wool dress, with hat to match, brown accessories, and a corsage of roses. Mr. and Mrs. Isadore Rheinharz, the bride's uncle and aunt, gave the groom away. A reception followed for about one hundred and fifty guests. Mrs. Salzman wore a gold wool dress, with hat to match, and a corsage of Talisman roses. Mrs. Springer wore a black dress with turquoise trimming, and a corsage of red roses.

Smith-Berman

The marriage of Bernice Evelyn, daughter of Mrs. S. Berman, Dollard Avenue, and the late Mr. Berman, to Joseph Smith, son of Aaron Smith, of Calgary, and the late Mrs. Smith, took place on Sunday afternoon, October 26th, Rev. M. Master officiating. The bride was given in marriage by her mother and brother, Harold Berman. She wore a blue afternoon dress and shoulder-length veil, blue hat and shoes to match, and carried a bible covered with orchids. Mrs. Sydney Abramowitz, sister of the bride, was matron of honor, gowned in a beige lace afternoon dress, and carried a nosegay of roses and sweetpeas. Boris Smith, brother of the groom, was best man. The groom was given away by his brother-in-law and sister, Mr. and Mrs. Leon Bock, of Calgary. Mrs. Berman, mother of the bride, wore a black net dress, and a corsage of red roses. Mrs. Bock wore a black dress, with a corsage of red roses. A reception was held for fifty guests at the home of the bride. The table was decorated with gladioli. The bride and groom left later on a honeymoon to Ottawa and will live at 2230 Tupper Street.

Smolkin-Sabbath

The marriage of Shirley Wolfe Sabbath, daughter of Mr. and Mrs. L. Sabbath, 397 St. Joseph Boulevard West, to Benjamin Smolkin, son of Mr. and Mrs. J. Smolkin, of Almonte, Ontario, took place on Sunday, October 26th, at half past four o'clock, in the study of Shaar Hashomayim Synagogue, Rabbi H. Abramowitz officiating. At a dinner for the immediate family, out-of-town guests were: Mr. and Mrs. J. Smolkin, parents of the groom, of Almonte, Ontario; Mr. and Mrs. Max Smolkin, of Arnprior, Ontario; Moe Smolkin and Miss Sally Smolkin, brother and sister of the groom, of Almonte, Ontario; Mr. and Mrs. M. Moskowitz, of Carleton Place, Ontario; Mr. and Mrs. A. Wiseman, of Smith Falls, Ontario; Mrs. B. Schnapp, of Cornwall, Ontario. Mr. and Mrs. Smolkin left later on their honeymoon and are living in Smith Falls, Ontario.

APPROACHING MARRIAGES

The approaching marriage of Lily, daughter of Mr. and Mrs. A. Packer, Fairmount Avenue West, to David, son of Mr. and Mrs. A. Silverman, Clarke Street, is announced, the marriage to take place at the Hungarian Tokay Restaurant on November 30th.

The approaching marriage of Yetta [illegible] daughter of Mrs. [illegible] and the late Mr. Nadler, to Louis, son of Mr. and Mrs. M. Levy, St. Urbain Street, is announced, the marriage to take place on December 7th, at two o'clock, at Beth David Synagogue.

ENGAGEMENTS

Mr. and Mrs. M. Schachter, Kent Avenue, announce the engagement of their daughter, Miriam, to Clarence Harris White, son of Mr. and Mrs. B. L. White, Mountain Sights Avenue.

Mr. and Mrs. Samuel Reider, Dollard Avenue, announce the engagement of their second daughter, Sari, to Harold Solomon, son of Mr. and Mrs. Oscar Moscovitch. The marriage will take place the early part of March.

Mr. and Mrs. J. Strominger, Hutchison Street, announce the engagement of their daughter, Frankie, to Louis, son of Mrs. B. Kauffman, of Brooklyn, N.Y.

The engagement of Miss Rose Davis, daughter of Mrs. K. Davis, and the late M. Davis, of Toronto, to Saul, son of Mr. and Mrs. S. Mintz, of Toronto, is announced. Miss Davis is the sister of Mrs. S. Migicovsky, Van Horne Avenue.

Mr. and Mrs. B. Silverman, 5257 Esplanade Avenue, announce the engagement of their daughter, Nettie, to Moe, son of Mr. and Mrs. D. Sherman, Clarke Street.

The engagement of Miss Sybil Aronovitch, daughter of Mrs. H. Aronovitch, 773 Outremont Avenue, and the late H. Aronovitch, to Herbert Bick, son of Mrs. S. Bick and the late S. Bick, is announced, the marriage to take place on February 15.

Mr. and Mrs. Abraham Lamare, Van Horne Avenue, announce the engagement of their daughter, Lillian Bessie, to Louis, son of Mrs. A. Broodney, Waverley Street, and the late Mr. Broodney.

Mr. and Mrs. S. Berish, Cowgrain Street, announce the engagement of their only daughter, Tessie Gilda, to David, son of Mr. and Mrs. J. Rountenberg, Hutchison Street.

Mr. and Mrs. R. Dennick, Hutchison Street, announce the engagement of their daughter, Sara, to Irving Endleman.

Mrs. L. Gotthelf, Bloomfield Avenue, announces the engagement of her daughter, Sara, to Julius, son of Mr. and Mrs. R. Belson, Park Avenue.

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CLASS IN COOKERY

CHEESE LUNCHEON

Cut stale bread into finger lengths. Butter them. Line bottom and sides of pudding dish, as you would with lady fingers. Pour over this mixture:

two eggs, beaten well,
one-and-a-half cups milk and cream combined,
one-half teaspoon mustard,
one-half teaspoon paprika,
one teaspoon salt
one tablespoon butter

One-half pound coarsely grated mild cheese to sprinkle over bread sticks before pouring mixture on top. Bake for thirty minutes.

Mrs. B. Matts,
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BAKED MEAT ROLLS

Take two pounds of chopped meat spread out on wax paper like dough, next a layer of boiled potatoes mashed with one egg and salt and pepper; then one can of green peas, strained. Roll up and put into refrigerator until ready to use. Cut into two-inch slices and bake in slow oven for forty minutes.

Mrs. M. Cohen,
238 Westmount Avenue, Toronto.

COMMENTARIES

(Continued from Page Eight)

pillar to post. Hence the character of millions is being changed from humans at repose to being restless physically and spiritually. The post-war world will have to be a world for home rehabilitation. Man, if he is to have civilized striving, will have to return to home life, to religious home life, where there abides calmness and where one can obtain refreshment of soul.

Have not the excitability and nervous expressions of the Jew been due psychologically to his homelessness? The critics of Israel have failed to understand the nervous characteristic of the Jew from this angle. For non-Jewish peoples for the most part have at least in the modern world enjoyed some centuries of organized growth and development. This has not been with Israel. Today other peoples such as the Poles, the Czechs, the Belgians, are also in the company of the homeless, and for the millions Home, Sweet Home is but a memory. The foundation of a worthwhile society will ever be the ideal home, the religious home. For "unless the Lord build the house they labour in vain who build it."

• MONTREAL MEETINGS •

• **Jewish Consumptive Hospital:** Collections will be made of fifty or more empty bottles and jars for the Women's Auxiliary. Call Mrs. M. I. Gordon, De. 8103; Mrs. S. Wittes, De. 8398.

• **Hebrew Consumptive Aid Society Auxiliary** complimentary mah jong and bridge takes place Wednesday, November 26th, at 2 p.m., at the home of Mrs. N. Walman, 3831 Girouard Avenue. Hostesses: Mesdames J. Lenoire, B. Rudelkoff, L. Sherman, E. Harper.

• **Council of Jewish Women** [illegible] luncheon, planned at an executive luncheon meeting at the home of the president, Mrs. Sydney Levitt, 4 Belfrage Road, takes place on Wednesday, December 17th, at the Montefiore Club, to aid war work.

• **United B. and S. Steinhouse and Nachlas Zhoinim** women director annual bridge and mah jong will be held in the Bnai Jacob Synagogue, on Wednesday, November 26th, at 8.30 p.m. President is Ben. Nathanson. Convenors: Mesdames D. Cohen, F. Roback, R. Levitt, J. Greenfield, M. Melnick, Samuel Goldblatt, C. Rosenthal.

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Ruth Says:

"The place to be in Snowdon and the place to go if you are not there is the Good Food Nook, at 4981-3 Queen Mary Road, Montreal. A nice, clean, inviting atmosphere pervades this attractive food store and restaurant. Tea is served there, supper, and after theatre snack. The Good Food Nook specializes in food and pastry to take out. Everything delightful for the buffet is offered here. A novelty service in catering is provided for the hostess who would like to have her own platters and trays attractively arranged and garnished and all ready to set on the table. Our fine good food counter are smoked meat and salmon, wieners, salads and cheeses, marinated and pickled herring; also soft drinks and smokes. There are also steaks, chicken, mixed grill, and special hamburgers. The Good Food Nook is for people who know and enjoy good food and are pleased to serve it to their guests. The telephone is EXdale 1442."

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Card Of Thanks

Mrs. Isidore Acker and family, Burlington Crescent, wish to extend their heartfelt thanks and appreciation to their friends and relatives for their many acts of kindness during their recent and bereavement in the loss of a beloved husband and father.

Mrs. [illegible], Grenfell Street, wishes to thank her many relatives and friends for their kind wishes during her recent illness.

UNVEILINGS

The unveiling of the stone in memory of the late Harold Levy, dearly beloved son of Mr. and Mrs. L. Levy, will take place on Sunday, November 23rd, at 11.30 a.m., at Palmerston Avenue Synagogue Cemetery, Dawes Road.

APPROACHING MARRIAGES

Mr. and Mrs. J. Zener, 253 Major Street, announce the approaching marriage of their daughter, Gloria, to Leslie Carr, son of Samuel Carr and the late Mrs. Carr, 695 Shaw Street, to take place in January at Chudleigh House.

ENGAGEMENTS

Mr. and Mrs. I. Barrach, of Hamilton, Ontario, announce the engagement of their daughter, Ann, to Edward Ginsberg, youngest son of Mrs. J. Ginsberg and the late J. Ginsberg, of Guelph, the marriage to take place on December 7th.

The engagement of Miss Rose Davis, daughter of Mrs. H. Davis, Beverley Street, and the late M. Davis, to Saul, son of Mr. and Mrs. S. Mintz, of Toronto, is announced.

Esther Says:

"The Patisserie Francaise at 1423 Yonge Street, Toronto, shows a complete line of fancy layer cakes that suggest parties and celebrations, also open fruit pies with whipped cream topping. Chanukah is on the way and orders are being taken now for the holiday which calls for family get-togethers and children's fun-making gatherings. Fruit cakes are available for sweetness' parcels and out-of-town gift boxes. The Patisserie Francaise makes delightful small cakes in great variety for teas. There are tarts galore, rum balls, fruit tarts, cup cakes, and the like. This shop makes such good baked goods that what to get for dessert or the sweet table is easily settled at the Patisserie Francaise and with satisfaction. The telephone is Midway 3881."

Social Notes — Toronto

Mrs. Samuel Godfrey, Russell Hill Road, is spending a few weeks in Chicago.

Mrs. Gordon M. Pearcy, Avoca Avenue, has returned from Cincinnati, Ohio, where she visited her brother and sister-in-law, Mr. and Mrs. George B. Jacobs.

Mr. and Mrs. Charles King, of Whitby, spent a few days in Montreal.

Mark G. Cohen, Madison Avenue, has returned from a northern hunting trip.

Mrs. Raymond Allen, Edgar Avenue, is visiting her brother-in-law and sister, Mr. and Mrs. Nat. Feist, Mount Vernon, N.Y.

Miss Joan Davis, Old Orchard Road, has returned from a trip to Montreal.

Miss Ruth Raphael, Spadina Road, visited her sister, Mrs. Gerald Franklin, of Montreal.

Haskel Masters, of New York, formerly of Toronto, spent a few days at the Royal York Hotel.

Jeffrey Gage, of Buffalo, N.Y., spent a few days with Mr. and Mrs. Kenneth de Sola Joseph, 44 Lauder Avenue.

Mr. and Mrs. M. L. Soltz, Bathurst Street, entertained a few friends at a dinner party.

Miss Bernice Frankel, Palmerston Boulevard, spent a few days in Buffalo, N. Y.

Rabbi and Mrs. David Monson have taken up residence at 407 Rosemary Road.

Mr. and Mrs. Samuel Fingold, of Mount Forest, Mr. and Mrs. Saul Salutin, Grace Street, and Miss Ida Illion, College Street, motored to Montreal, where they spent a few days.

Mrs. J. Sandy, Springhurst Avenue; Mrs. J. Wilson, Queen Street West; and S. H. Sandler, Bathurst Street, have returned from Benton Harbor, Mich., where they were called by the death of their mother, Mrs. Joseph Sandler.

Mrs. M. A. Levy, Turner Road, and Mrs. Jack Miller, Cecil Street, spent a few days in Montreal.

Manning Otis, now in Ottawa on war work, was visiting his mother, Mrs. Rose Otis, 24 Shirley Street.

Mr. and Mrs. Charles Simpson, Mr. and Mrs. M. Snider, Mr. and Mrs. A. Feinstein, Mr. and Mrs. H. Brown and daughter, Ruth, Mr. and Mrs. A. Press, Mr. and Mrs. Percy Lederman and Mr. and Mrs. A. Paul and son, William, were in Ottawa for the marriage of Miss Doris Hirsh, of Kingston, to Harry Davis, R.C.A.F., of Saskatchewan.

Dr. Edward Lenkoff, of Rochester, N.Y., accepted terms by the office visiting his parents, Mr. and Mrs. I. Levenson, Palmerston Boulevard, for a few weeks. He also visited in New York, Washington, and Philadelphia. En route home he will stop in Chicago, Vancouver, and Victoria.

Miss Bertha Bergman, 64 Edward Street, has returned from Paterson, N. J., where she visited her cousins, Mr. and Mrs. Nathan Friedman.

Mrs. J. Shuster, 525 Shaw Street, gave a tea for Miss Ruth Borstyn, whose marriage to Frank Shuster takes place on December 27th. One hundred and twenty-five guests called.

Ruth Gorman, Givens Street, celebrated her fifteenth birthday at a party, those present being: Lillian and Anne Collis, Bessie Spring, Bessie Geller and Katie Yanko; and Edward Weinberg, Morris and Jules Zinman, Charles Roth, Morris Spring, I. Greenberg and Joseph Yanko.

Miss Sadye Goldman was entertained at a farewell dance prior to her departure for New York. Those present were: Misses Eddie Rosner, Jose Johnson, Sadye Goldman, Adelaide Berman, and Marion Lewis; Mr. and Mrs. Sydney Silverstein; and Sydney Eichenoff, Dr. Julian White, Joel Rosenthal, George Rhuelstein, and John Sandler, of Buffalo.

Mesdames Max Menken, S. Shenzel and I. Arnal were hostesses at a shower at Chudleigh House to honor the former's sister, Miss Sophie Freedman, whose marriage to Joseph Crystal, formerly of Newfoundland, takes place in January. The table was covered with a point de Venise cloth, and was decorated with yellow candles and roses. About one hundred guests were present.

Entertaining for Mrs. Jules Rosenberg, who before her recent marriage was Miss Annette Mendelsohn, were: Mesdames A. Mendelsohn, L. Mendelsohn, S. Mendelsohn and L. H. Mendelsohn, at a shower for one hundred guests; Mrs. W. Greenberg, 102 High Park Avenue, evening for fifteen guests; Mrs. A. Levy, evening; Mrs. D. Siegel, evening; Mrs. D. Brill and Mrs. M. Tanner, bridge for twenty guests; Miss Annette Rosa, luncheon; Miss Ruth Rosen, luncheon at Arcadian Court; and Mrs. A. Stevens, at the Royal York Hotel.

Mrs. F. Simon was hostess at a tea to honor her daughter, Helen, a bride-elect of December 21st. The honoree wore a white taffeta dress with brocaded jacket, and a corsage of orchids. The bride-elect's mother, in a black crepe, with a corsage of red roses, was assisted by Mrs. H. Feinberg, mother of the groom-elect, in maroon lace with a corsage of yellow roses. The table, covered with a point de Venise cloth, was decorated with a bowl of roses and presided over by Mesdames J. Kernerman, B. Simon, A. Feinberg, H. Feinberg, and S. Roman; their assistants being Mesdames F. Bookman, H. Thomson, C. David, H. Feinberg, J. Fireman, R. Rubinoff and Misses Rae Simon, Esther Feinberg, and Frances Slutsky, of Wilmington, Delaware. About one hundred and fifty guests called.

Mrs. Samuel Strauss, 45 Northcliffe Boulevard, gave a tea for her sister-in-law, Miss Ida Strauss, whose marriage to Sam. Rotgans, of Hamilton, takes place the latter part of December. The hostess, wearing a black crepe dress trimmed with gold sequins, and a corsage of Talisman roses, was assisted by Mrs. Carl Strauss, mother of the bride-elect, in a maroon lace dress, and corsage of pink roses, and Mrs. H. Rotgans, mother of the groom-elect, in black crepe, and corsage of red roses. The honoree wore blue trimmed with gold and a headdress of blue and white cornflowers. The tea table, covered with a cutwork cloth, held yellow candles and was centred with a bowl of Johanna Hill roses. Presiding were Mesdames Harry Marks, I. Ruderman, S. D. Ellis, J. Newton, I. Krieger, A. Ginsberg, and L. Schwartz, of Hamilton; their assistants being Misses Eve Rotgans, of Hamilton, Ethel Pugen, Helen Weinberg, Anne Greenspan, Marian Lewis, Naomi Fay Strauss, Anna Kernerman, and Rose Fink; and Mrs. M. Shapiro and Mrs. A. Aldstetter. About one hundred and fifty guests called.

Honoring her daughter, Margaret, whose marriage to Louis Kaplansky takes place on December 7th, Mrs. Samuel Isenberg, College Street, entertained at a tea at the Royal York Hotel. The hostess received in a dress of blue lace and chiffon, with a corsage of roses, assisted by Mrs. N. Kaplansky in black sheer, with a corsage of red roses. The honoree wore, blue net with an underskirt of canary-yellow, and a corsage of orchids. The tea table, covered with a linen cloth, held red candles, and was decorated with a bowl of red roses and baby's breath. Those who presided were: Mesdames M. Werger, I. Skinor, J. Fein, I. Kindelsman, A. Starkman and H. Pasternak, assisted by Mrs. H. Fremont, in Grecian style, white taffeta; and Misses Muriel Silverman in white silk jersey; Mildred Diener, in blue taffeta with matching jacket; Minnie Solomon, blue taffeta and net; Mary Rochfeld, blue net topped with black lace; Anne Werger, blue taffeta; Beagie Rich, blue silk; and Ruth Starr, blue and pink brocaded with blue net. About two hundred guests called. Those from out of town were: Mrs. J. Lindenbaum, of Newmarket, and Mrs. F. Starkman, of Petrolia, Ontario.

• TORONTO MEETINGS •

● **Alpha Phi Pi:** Omega Chapter presented at Goel Tzedec Synagogue, the film, "Britain At War", followed by a dance at which $65 was collected for Red Cross. War Aid committee Martin Rober and Harry Kohl, donated money to the Jewish Congress, sent comfort boxes, bought Victory bonds.

● **Shaarei Shomayim Congregation:** Friday, November 21st, at 8:30 p.m., is the first Oneg Shabbath service, sermon, Rabbi David Monson. Cantor A. Steinberg and his choir will sing and lead in singing. Refreshment convenors, Mesdames P. Clarfield, H. Butter, M. Menkes, H. Weinert. All are welcome.

● **Hebrew Women's Relief Service and Convalescent Home** met at the home of Mrs. C. Mernish, Markham Street, Mrs. H. Kammer presiding. Guest present was Mrs. D. Hankman, of Ottawa, who gave a donation. Bazaar sale soon, Mrs. C. Mernish, convener. Bridge in Tuesday, December 9th at 245 College Street, Mrs. B. Metter, convener.

News for this column is sought with the understanding that it is not to appear in daily newspapers before Friday of the same week. News that do appear in daily papers before the Review goes to press will be omitted.

● **Hebrew Women Sentinelles Club:** Junior League annual bazaar and fashionia, December 2nd, at Goel Tzedec Synagogue. Convenors: Mesdames J. Doran, D. Lewis, F. Godfrey, I. Hutter, A. Jessel.

● **T.H.H.A.:** Lecture, "The Meaning Of Victory", by Leslie Roberts, author of "We Must Be Free", will be given on Sunday, November 30th, at 8.30 p.m., at 9 Brunswick Avenue. Groups are: art workshop, Miss Dorothy Marks; choir, Emil Gartner; current events, Samuel Eckler; modern dance, Miss Cynthia Barnett; music appreciation, Samuel Dolin; photography club, Max Balser; public speaking, Henry Cloth; theatre, Roger Hayden. Next dance, this day, November 29th. "What Should Canadian Jews Do For Victory?".

● **Hadassah:** Queen Esther Chapter, at the home of Mrs. L. Weiner, 364 Spadina Avenue, Mrs. J. Leibowitz presiding, made plans for the bazaar. Simcoe-Lennox Chapter met at the home of Mrs. J. Horowitz, 32 Nina Avenue, Mrs. I. Find presiding. Mrs. M. Chevir and Mrs. H. Elson, delegates to Ontario Zionist Region, reported. Money for canteen was sent out. Twenty-five lucky number prizes will be won at the tombola dance of Junior Hadassah, at Mahoney's Art Galleries, on Saturday, November 29th, to benefit the war services program, which includes help towards two mobile canteens, Red Cross, an aircraft ambulance in Palestine, soldiers' clubs and huts, furnishing a ward for homeless children in England. Convenors: Misses Shirley Zamosky, Sylvia Simon, Hilda Mecklinger, Mesdames S. Smolack, H. Frankel, H. Ginsberg. Rally speaker at the King Edward Hotel was Mrs. Charles Rotenberg.

● Mrs. G. M. Pearcy and Mrs. A. G. Velpe were hostesses at a tea, with dramatic reading of the "White Cliffs Of Dover" by Mrs. Roy M. Frankfurter, at the home of Mrs. Percy, Avoca Avenue, for the League of Nations Society.

● **Canadian Legion:** A program for about 500, wives and parents of men on active service, was provided with Frontiersmen Louis Krugel as master of ceremonies. D. Louis Sherin performed a ceremonial embodying "salute to the symbol of sacrifices." Guests of honor were Harry Brandon and Colonel E. L. Thomson, both of the Ontario Hydro branch of the Legion; Mrs. Joseph Duncan, president of the Ward of Elm League; Mrs. Joshua Smith, president of the Ladies auxiliary. Honor at thirty of the members who had re-enlisted were read.

● **Ramathon Hebrew Ladies Auxiliary:** Adath Israel money shower asked Red Cross at the home of Mr. and Mrs. L. Hartmann, Lyndhurst Avenue, honorary presidents. Raffle was won by Mrs. M. Goldberg. Refreshments were served by Mesdames L. Hartmann, H. Altman, A. Marlin, J. Marlin, Sumar. November 30th, at Synagogue chambers, 30 Centre Avenue, will give proceeds to Red Cross and Canadian Jewish Congress.

● **Phi Sigma Pi** inaugural dance at Chudleigh House had present: Misses Zelda Friedman, Sybil Cadesky, Dorothy Greenberg, Joyce Sochen, Helen Dunn, Gisele Perl-man, May Lipson, Estelle Joel, Ruth Greenberg, Donna Messinger; and Fred Fink, Harold Mosoff, Jack Hurwitz, Allan Rosenberg, Maxwell Calner, Jule Nusbaum, Bert Wilkes, David Turner, Richard Simmons, Morton Bregman.

● Council of Jewish Women had as their guest speaker, Mrs. Dorise Nielsen, M. P., who was introduced by Mrs. A. G. Velpe. Subject: "Democracy Must Live." Mrs. Harold Levi, president, outlined plans for a major war project. Bishop W. C. White, assistant director of the Royal Ontario Museum, reviewed Emily Hahn's "Soong Sisters." Mrs. Jules Leine presided. Music Appreciation Group annual musicale and tea at the home of Mrs. T. M. Sterling, Hillcrest, Old Yonge Street, will present Robert Graham, scholarship pupil and violinist, assisted by Miss Marion Grudeff, pianist. They were chosen by Sir Ernest MacMillan to be guest artists with the Toronto Symphony Orchestra during the coming season.

● **A. Z. A.** members who visited Toronto were: Ray Lewis, of Buffalo, N.Y.; Isadore Shender, Leo Gluck, Ottawa; Manny Levy, Vancouver; Harry Fradkin, Santa Monica; Floyd Leventhal, Harold Zaretsky, Butler, Penn.; Bernard Zaretsky, Harrisburg, Penn.; Frank Zelson, Cleveland; Gerald Rose, Montreal; Gerald Sherman, Harry Silver, Ben. Sandler, Hamilton; Allan Davis, Buffalo; Sydney Meritzer, Herman Finkler, Akron; Mos Bainder, London, Ont.; Aaron Katzman, Leo Gardner, Windsor; Sol. Urman, Jack Gordon, Kitchener; and Samuel Resnick, Abe Rovinsky, Brantford. Collegian Aleph Club, third A. Z. A. chapter installed in Toronto, will hold its installation dance November 22nd at Shaw Street Synagogue.

● **Bluenoh Organization:** Deborah Chapter met at the home of Mrs. Paul Edell, 678 Palmerston Boulevard. Mrs. M. Salk, president, extended congratulations to Mrs. J. Horenfeld, on the barmitzvah of her son, to Mrs. Muster Gold, on the birth of her son, and Mrs. B. Rothberg, on the birth of her son. Next the guest conducted study of bible history in groups.

● **Mount Sinai Hospital:** Twigs and Club Alerts discussed Millionaires Night at McCaul Street Synagogue, December 6th, in aid of Mount Sinai Hospital. Miss Nettie Mason was chairman. Convenors: Misses Sadye Sacroh, Sylvia Rose, Fannie Heiber, Anne Shainoff, Anne Shaw, Shirley Alspector, Rose Sacroh, Ida Brown, Fay Silver, Florence Postel.

● **Junior Social Service League** open for membership. Call Miss Julia Smith, LA. 2360.

● **Hebrew Women's Relief Service and Convalescent Home** miscellaneous shower had Mrs. H. Freedman presiding. Proceeds went to Red Cross and the British War Victims Fund. Mrs M. Shankman, of Ottawa, was a guest. Annual bridge December 9th, at 245 College Street. Ticket convenor, Mrs. B. Metter. KI. 9954.

● **McCaul Street Synagogue:** Beth Midrash Sisterhood meeting was a luncheon for Red Cross, Mrs. H. Lepofsky presiding. Bingo in the vestry room on November 25th at 8 p.m. Mrs. M. Auerbach is president.

(Additional Toronto News On Page Three)

Why Children Leave Home

By Helen Falen, Of The Toronto Jewish Child Welfare Association

(Real names are not used here)

Forty little heads turned in the direction of a sudden noise. There was David standing in the middle of the room, laughing wildly, making the weirdest faces. Immediately forty little laughs of amusement filtered through the classroom. The teacher made a feeble attempt to restore order. "This can't go on any longer," she muttered to herself. "This time David will have to be sent home to stay."

And so David, at the age of six, was already a misfit. He could not fit into a school program and at home his behaviour was a constant worry to his mother. She did not know what to do with him. He had been acting strangely ever since his father's illness. He seemed to imitate his father's ways and when the father was taken away to a hospital, David's conduct became worse.

The mother began to weaken under the strain of so many troubles. She had lost her husband. There was no money in the house. And her boy was peculiar. Her plight was brought to the attention of the Jewish Child Welfare Association.

As the boy was obviously under a mental strain, he was taken to a psychiatrist. The doctor said that David would never be as bright as most children, but proper care and understanding would help him to develop as much as possible. The doctor talked to David's mother too. He realized that in her present state she could not handle David at all. He advised separation of mother and son.

David was placed in a foster home. It is hoped that while he is away his mother will have a chance to recover her peace of mind and to learn to understand David's problems. His foster home is performing a real service to the community. If you, too, are interested in assisting in this work, please telephone WA. 1276 for a foster-home application.

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For rent—Furnished or unfurnished room with board. Bathurst-Eglinton. New private home, privileges; preferably young business woman or couple who would appreciate good home. Me. 6794.

For rent—Bright well-furnished room in modern house with every comfort. West end, suit one or two. Me. 9024.

For rent—Furnished room with [illegible]. Vicinity of Shaw and Bloor Street, Ke. 6288.

For rent — Bed sitting room in apartment suitable for couple or business person. Reasonable. Eastern-St. Clair district. Hy. 3867.

For rent — Attractively furnished bedroom and den. Warm clean home with shower. Students, business couple or gentleman. 155 Rushholme Road, north of college. Lo. 8430.

Wanted — Four room heated unfurnished apartment by English war guest. Child of nine youngest in family. Ad. 5465.

For rent — Attractively furnished front bedroom in home with small adult family. Lo. 5048.

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The Reconstructionist Viewpoint

OF BOOKS AND THE "BOOK OF BOOKS"

By Dr. Samuel Dinin, Associate Editor, The Reconstructionist

This is an editorial about books and children and the Book of Books. It is generally understood that the last week of November is to be known as Jewish Book Week. It does not matter who designated it as such. It is a good thing to have a Jewish Book Week, and to remind the People of the Book of their neglect of Jewish books generally, and of their own Book of Books in particular.

We really do not know what can be said or done to shame adult Jews into reading Jewish books. People tell us they have no time (what do they do with their time anyway?). But even if it is true of books in general, it does not explain why the Bible is not read. A few years ago the Haggadah, following the example of Palestine, initiated the practice of reading two chapters in the Bible every day. Why can not those who do not know Hebrew, read two chapters a day in English, particularly when such excellent translations as Moffatt's are available?

Tell us then no more of time. There were others who used to argue that not many good Jewish books were published, that even Jewish classics were not available in cheap and attractive editions. At the time we thought there was something to this argument. But last year a publisher was bold enough to begin the publication of a series of Zionist classics in cheap and good editions, but where, oh, where, are the buyers? And it has become almost a truism among general publishers that Jews don't buy books and that Jewish books will always lose money. This is a disgrace which ought to be wiped out.

Maybe we would all be relieved if we forgot about adults for the moment, and turned our attention to children. At least we can be made to agree that children should read good books. We were happy to learn that in New York City, the Jewish Book Week is to emphasize children's books, and that the Jewish Education Committee is arranging a number of book Fairs for children in several centers. It so happens that the Book Section of the New York Times of November 2 was devoted to children's books, and that the leading article, called "Reading with Children," was written by Anne T. Eaton, Librarian of the Lincoln School. Miss Eaton has such wise and lovely things to say about children's reading and about the Bible, that we should like to quote some of her words. Maybe our words carry more weight when people see how we keep up with the Times.

Miss Eaton is telling why today more than ever it is necessary for children to read good books. And she says: "Courage and the heights reached by man's spirit are forever the same. A boy who has known Hector and Roland, Beowulf, Arthur, Robin Hood and Don Quixote, has reached the shining morning lands of the spirit, and gazed upon those wide and spacious horizons which youth needs, has a deeper realization of what men die for today than is possible for those who read only the newspapers and cheap magazines."

She goes on to tell of the need for the earthiness of folklore and for the simple world of the past, of the need of poetry in the early part of one's experience. "Children of fifty years ago," she continues, "had fewer books than boys and girls of today, yet these same children had a privilege that the modern child seldom enjoys, the privilege of hearing the Bible read aloud. The boys and girls who had their minds filled with (here Miss Eaton quotes a number of her favorite biblical verses) are equipped to recognize great literature and its spiritual significance, and its solace in moments of anxiety and loneliness."

We were really going to deplore the dearth of good Jewish books for children, but in the light of what Miss Eaton says it would be pleasure if not sacrilegious. We have the Bible. And soon the Jewish Publication Society will have ready for us an excellent new and abridged edition for younger children; there is one already for older children. The Bible ties together all the things we have been talking about: children and adults and books. For as Miss Eaton tells us: "As for adults, there is no keener joy than sharing with youth the books and tales and poems they loved in their own childhood. Reading aloud is a sure test of what is trivial and what is real." Why not start with the Book of Books?

Jewish Migration To Argentina

By J. K. Cohen

German Jews in the Argentine organized the *Hilfsverein der Deutschsprechenden Juden* a few years ago to give aid to the refugees who came from German-speaking lands. An understanding, self-sacrificing personality, Senor Adolfo Hirsch, who is a well established business man in Buenos Aires, divides his time between running his business and managing the *Hilfsverein*.

This Society maintains an employment agency and a bureau for supplying direct relief. It also conducts classes in Spanish, and other cultural activities. It does not attempt resettlement work, as is done by the National Refugee Service in the United States. Though refugees are urged to leave Buenos Aires, no pressure is exercised upon them to do so. When I asked Senor Hirsch if they tried discontinuance of relief to refugees who they felt could be better adjusted outside of Buenos Aires, he replied, "In the few cases we tried this, they peddled their plea about the community to such a degree that they created unpleasant scenes."

But by no means do all refugees remain in the metropolis, and in the numerous smaller cities of Argentina. It was both interesting and picturesque to meet a Jewish refugee gaucho (cowhand) at the *El Risco* Estancia in central Argentina. That boy had learned to ride his cow-pony well. In the same estancia another refugee was serving as one of a large corps of "milk boys." Both were getting along satisfactorily, and seemed content in their work.

Senor Hirsch said that Argentine Jewry is raising its own funds to take care of the refugee problems. They are well able to do so. The Joint Distribution Committee, he said to me, is making but a token payment in Argentina. The spokesman of a group of Jewish journalists, at a luncheon tendered at the Pension Wertheim in Buenos Aires, in honor of the guests from the American Jewish Congress, said that it was scandalous that Jews in the United States should have been called on to send money to Brazil for refugee work. "That Jewish community," he declared, "was well able to provide full support for the work." All these Buenos Aires Yiddish newspapermen felt, as far as the Argentine was concerned, that no outside assistance was required.

The earlier stream of Jewish immigration came from non-German speaking lands. In 1922, Buenos Aires Jewry established the *Sociedad de Protección A Los Inmigrantes Israelitas*, as an affiliate of HICEM, to assist the many immigrants then entering Argentina. They have been rendering a notable service to the more than 100,000 Jewish immigrants who settled in Argentina in the past twenty years.

The heaviest immigration came in Buenos Aires. This stream originated largely in Poland as an aftermath of the brutalities Jews suffered in that unhappy land. In the decade 1920-1929, 71,826 Jews came to Buenos Aires. Then the annual volume dropped to a low of 1,747 in 1932. The advent of Hitlerism sent the number upward to 4,913 in 1938, but the effect of the late 1938 immigration restrictions is shown in the drop to 3,834 in 1939. The 1940 official statistics are as yet unavailable, but the indications point to a further and even sharpen decline.

From 1920 through 1939 the total net immigration of Jews into Argentina was 108,005 persons. These, however, include only those who came as second or third class steamship passengers. It is estimated that about 22,000 Jews entered as first class passengers during this period so that all told, about 130,000 Jews entered Argentina from January 1, 1920 to December 31, 1939.

German Jews did not begin to come to Argentina in large numbers until 1936; their number reached a peak in 1938, and would undoubtedly have risen further if not for the sharp governmental limitations. As one high government official said to me in Buenos Aires, with ill-concealed resentment in his voice, "We could not walk our promenades as freely as before; we were being crowded out by German-speaking persons, who also arrogantly elbowed us out of our tables at our favorite cafes. Something had to be done," he added, "to keep these noisy Germans from overrunning Argentina." He would have said "Jews" instead of "Germans" had he not been a polite diplomat who noted the *Magen Dovid* dangling on my watch chain.

In the course of its nineteen years of immigrant service the *Sociedad Inmigrantes*, which is headed by Benjamin Meilikovsky, has beneficially intervened with the authorities for over 50,000 persons. Senor Meilikovsky graciously arranged in advance to have a member of his staff compile considerable data for my Argentine note book, when I hurried to his office (in absolutely unorthodox non-South American fashion) to learn about their operations. All manner of aid has been rendered by the *Sociedad*, including certificates of character to meet police requirements, correction of family papers demanded by immigration officials and provision of transportation to the provinces for needy persons.

One of its most difficult problems is the legalization of immigrants who have somehow managed to enter the country. The government, realistic in dealing with the matter, has established a tax of 192.50 pesos (about $45, U.S.A.) if the person entered without a visa, and 165 pesos (about $39 U.S.A.) tax if he entered with a short period tourist visa. Toward this work the *Sociedad* gives considerable attention and in the past two years has helped nearly 400 "illegals" with technical advise and expended over 30,000 pesos to obtain their legalization papers. The combined results of World War II blockade and submarine warfare, plus the present Argentine immigration restrictions, have sharply curtailed all the burdens of the *Sociedad*, but a small staff is being hopefully maintained for future availability.

One of the outstanding Jewish personalities I met in Buenos Aires is Senor Rodolfo Lustig. He is Directing Manager of the South American Mining Company, and is at home all over the continent. It was his conviction that all except about one percent of the able-bodied refugees are at work, and that they have found work without displacing Argentines. Nazi propaganda, of course, beats the drum constantly with the tune that Jews take away the jobs of Argentines, but all informed persons assured me this was the usual Nazi lie.

The great newspapers of the Argentine — and no democratic country is blessed with a better press—have often pointed out that Argentina is a new country with an expanding frontier; that is a land which needs population. Jewish authorities estimate that approximately 30,000 refugees, all told, have come to the Argentine. Of these about 25,000 have remained in the great metropolis of Buenos Aires.

Wherever I went I discussed future colonization possibilities with government officials and Jewish leaders. All were in accord that no large immigration would be possible until the end of the war, and none thereafter if Britain were defeated. And there is keenest anxiety over the outcome—for a Hitler victory will be critical for the Argentine and catastrophic for Argentine Jewry.

All felt, however, that with Hitler's defeat the country would be prepared to accept a large scale selected Jewish immigration, provided these came trained in advance. It was urged upon me that these immigrants would only be accepted if they were *trained* technicians, *trained* industrial workers, *trained* agricultural workers, and the like, and they would be expected to come under the auspices of a recognized Jewish organization which would be expected to make preparations in advance for the coming of the colonists.

When I talked to a certain government official in terms of 100,000 to 300,000 post-war Jewish immigrants, he said to me, "Be sure of one thing, though ours is a new expanding growing country, we do not want, nor do we need, another 100,000 retail dealers."

As another official, speaking off the record phrased it, "We do not desire persons in our country who would come because the international situation sends them to Argentina for accidental reasons." As I write word reaches me of a would-be immigrant who wishes to come to Argentina from France, where, as a public-spirited millionaire, he had established a special Institute for the Study of Cancer. A certain physician in Buenos Aires, a leading research worker in cancer, was decorated by this French Institute for his high achievements. A notable prize was also awarded him by the generous French patron of science. Today that patron is an humiliated, despoiled wanderer. Through the "accidental reason" of his acquaintance with the Argentine scientist he has written appealing for help to obtain a visa for himself and his wife. She, he is sure, can earn a living as a dressmaker. With heart-rending humility this robbed patron of science writes, if only his Argentine friend will help him enter, he is certain he will find work, perhaps as a book-keeper.

Wise Argentine officialdom, I am sure, will pave the way for this man to enter their land, even though his coming, like tens of thousands of others, is due to "accidental reasons." It is the accidents of history that have helped advance America to its high station. They can do as much for Argentina.

This article is from the American Jewish Congress Bulletin.

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George W. Cohen, *Manager.*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

NOVEMBER 21st, 1941 VOL. XXIV, No. 7

Commentaries

By Dr. Harry J. Stern, Rabbi

The Inter-American Jewish Conference

Our friends, Drs. Stephen S. Wise and Nahum Goldman, and their co-workers, deserve unstinted praise for having initiated the historic gathering of Jewish representatives from North and South American communities scheduled at Baltimore this week-end. We name this conference as historic because it is the first of its kind in the story of Jewish settlement in the Americas. There are, of course, those who may have doubts about the need for such foregathering by Jews at this time in particular, but those who are willing realistically to face the facts of Jewish life will welcome it. Out of the meetings in Baltimore may emerge a pan-American Jewish organization that will prove to be a strong arm of the World Jewish Congress, and who can deny that the World Jewish Congress in the few years of its existence since its formal organization in Geneva in 1936, has rendered inestimable service the cause of World Jewry?

Now when European Jewry is in shambles and its classic communities lie broken and its leaders and peoples imprisoned or enslaved, the Jewish communities of the Americas must take the lead. Upon Israel of North and South America now rests a grave and historic responsibility.

We predict that the inter-American Jewish Conference will pioneer in new political ground for the benefit of suffering Jewry, and who dare deny that Israel's problem is not bound up with the struggle in the arena of world politics? The various Jewries of the Americas can be integrated to help in the war for world freedom and world democracy in which the democratic governments of the Americas are now so tryingly engaged, for the Nazis have their blueprint all ready for the Western Hemisphere. Their purpose is world domination and nothing less. Jews by history, by experience, by their very sufferings under tyranny, yes and more, by their very ideals, are the consecrated guardians of the democratic ideal. Hence by organization Jewish communities of the Americas can render signal service to the cause of human freedom and justice.

However, too much must not be expected of this first conference to be! With anxious hearts and burdened souls, but also with a sense of thanksgiving, Jewish representatives of the Americas, thankful for the liberty which is theirs, will meet and hold counsel and deliberate. May their deliberations be blessed with wisdom and vision and prove fruitful for this hour and the days and years that lie ahead.

Religion And Home

There are three agencies at work in the upbuilding of righteous character. There is the synagogue or church, the school, and the home. The most influential agency is the home. While all institutions are in need of religion, certainly the home is in greatest need.

The classic Jewish home has ever been a sanctuary. Here children have learned the value and beauty of holiness. Here the Jewish child has first learned to lisp the Shema Yisroel, it learned about God, prayer, loyalty, affection and love. And the Jew amidst the storms of life found in his home safety. The outraged Jew would return home for Sabbath to be at home with his wife and children and there be received with Sabbath peace and serenity. The Jew who was treated worse than a dog in the middle ages by hostility of the non-Jew, in his home amidst Sabbath joy became a king.

So many homes of today are just places where families board. Such are no longer sanctuaries where the family table is an altar. Moderns would do well to return to home life. Homes should have room for prayer, for religious literature, for religious music and art. Religious homes need not be unattractive. Alas, too often, pious parents not necessarily religious have unwisely made religious observances burdensome and unattractive. Hence many are those today who have rebelled and "emancipated" themselves from religious discipline and thereby are but the losers. Their lives are empty and devoid of poetry of living.

The modern Jewish home cannot afford to be without Jewish books. So many Jewish homes have books on all sorts of things but Jewish life and thought. Edmond Fleg long ago depicted in his "Boy Prophet" the tragedy of the little boy brought up in the de-Judaized home with the result that the Jewish lad only became aware of his Jewishness and Bible through the Catholic nurse of his little Christian playmate. Yes, his emancipated parents gave him everything except themselves and an understanding of the Jewish heritage.

If parents have abdicated; if parents violate the prescriptions of Jewish life and deal with Judaism indifferently and flippantly, what hope and what chance is there for Jewish children to grow in the beauty of faith? In these terrifying days we are sorely in need of Jewish home life. Home must once more become the fortress for the spirit, the place of peace and reconciliation; the place where we can shake off the world and be natural. Our age is characterized by breathlessness. All of life has become a "blitzkrieg". We make war speedily; we live speedily; we die quickly. In wartime the tension and strain makes us so appreciative of the utterance of the Psalmist poet — "For it is soon gone and we fly away."

Indeed in part the world's restlessness of the present can be traced to the homelessness of the thousands of Jews and non-Jews whom the cruelty of war has set on flight from

(Continued on Page Five)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an easier."

In this storm-charged period when so many evil birds are coming home to roost, retribution is settling down heavily on the city of New York for its ill-treatment of the Harlem Negroes, and, in the appalling way in which seemingly extraneous things impinge on the Jewish situation, there is something in it which concerns the Jews specifically. What has been erroneously named a "crime wave" is calling tardy attention to deplorable conditions among the Negroes, but neither the juvenile delinquency nor the callous neglect of the population is new, and previous warnings of social significance were obvious to any one cognizant of the rise in Harlem of anti-Semitism, the great barometer. News about it does not appear in the papers because as yet nothing strikingly eventful has happened between the Negroes and the Jews to catch the news spotlight, but it is well-known to observers that in New York, as in Chicago, Detroit, and other congested urban centers, social flaws provide an ideal setting for anti-Semitic campaigns engineered by Fascist agitators among Negroes.

Harlem is plagued by mass unemployment, low wages, wretched housing conditions, the absence from home of mothers who are forced to work for meagre pay, the lack of social agencies and recreational facilities that are character-building, cultural isolation, all of which are factors for crime, unrest, and bitterness among thousands of people who migrated from the South in the 1920's for the better life in a section of the country where there was more of a tradition of democratic equality for themselves and their children. That this should be the experience of a group which knows itself to be already considered the lowest in the American social scale, the most persecuted, the most exploited, the most deprived, carries with it the certain promise of trouble for a whole city and even for a whole country, but particularly for Jews close at hand.

Like many ignorant whites, the blacks of Harlem think of the Jews, all Jews, as being rich. The Jewish store-keeper who sells to the Negro on the instalment plan may be poor but the Negro would never believe it, and when he is in debt to the Jew he not only regards him as rich but as a rich oppressor. Several years ago Jewish stores were selling to Negroes but not employing any of them. More recently this writer saw Jewish stores there which were said to employ, say, at least one Negro in each. An agreement was made between the Greater New York Coordinating Committee and the Harlem Chamber of Commerce by which one third of the white collar jobs should be held by Negroes, but this was probably not carried out very faithfully and it is more likely that the Negroes got manual jobs in many instances, instead.

Then, too, the Jew stands further in the role of an enemy to the Negro because, although during the depression years the slum dwellings were taken over by Gentile corporations, the renting agents and the rent collectors for these squalid houses are all too often Jews and when they knock at the door of severely poverty-ridden people in arrears it is easy to understand that they are met with deepening scowls and open threats instead of the flashing smiles which white society seems to think were made to last forever.

A serious factor in Negro-Jewish relationships in New York concerns the miserly and avaricious Jewish housewives in search of domestic help. It is probably safe to say that many Jewish women, if not most, kill their help with kindness in preference to other ways. Even when they employ them at slave labor market prices they often inconsistently load them with perquisites and presents in an attitude of warm-hearted indulgence. However, until lately when Mayor LaGuardia set up employment stations, and work became generally more plentiful, anyway, Bronx Jewish women were making street-corners and sidewalks into slave markets where they haggled and bargained with Negro women to take work at twenty cents an hour.

These same Jewish women originated in a group which prides itself on the fact that for century on century it has heard stern admonitions on how not to treat animals or any living thing, and yet they have at their door not only blame for taking advantage of other women and homes which were underprivileged through the depression, but also blame for deepening ill-will against their own group. In such a situation the Jewish championship of social justice is made to look like championship of social justice mainly for the Jew. Under the circumstances it is too much to expect that exploited Negro women and their families will listen with sympathy to reports of world persecution of Jews, or reject as false the arguments of pro-Fascist Negro rabble-rousers who accuse the Jews of being war-mongers, for example.

The "crime wave" in Harlem cannot be solved the easy way by detailing hundreds of additional policemen there. Now is the pay-off toward which the indicator of Jewish-Negro relationships has been pointing for a number of years. Harlem must have better housing, discrimination against the employment of Negro boys and girls must be ended, they must receive vocational training, social services must be extended to them, parents must receive decent help in realizing normal aspirations for their children, wages must be good, Negroes must be given a feeling of self-respect through recognition of their contributions to the upbuilding of their country. It must be their country in fact as well as in theory, for they must be given a sufficient enough stake in its continued well-being to be anxious that this well-being continue and improve. Their situation is one of the most telling inescapable warnings that the law of human life is responsibility for every human being on the part of all others. This is the price of peace and security and there is no other price and no lower price for safety for any other group or for the nation as a whole in the long run.

f.f.c.

The Jewish Community Gives Thought To The Future Of Released Internees

By Martin M. Cohn, Of Toronto, Executive Director, United Jewish Welfare Fund

"Twenty-eight young German-Jewish refugees interned in Canada since they were brought from England in July 1940, have been released from internment in order to continue their studies in the universities of Montreal, Toronto and Kingston. Their release was obtained through the intervention of the Central Committee for Refugees in Canada, and the United Jewish Refugee and War Relief Agencies. This freedom was granted after a similar number of sponsors had undertaken to cover the costs of maintenance and upkeep of the students during the period of their studies at the universities. Another group of sixty-two student refugees will be released as soon as the additional number of sponsors is obtained."—Jewish Telegraphic Agency, October 30, 1941.

In this short news paragraph is the story of many months of heartbreak. For fifteen months these young men have been denied their freedom because of a set of circumstances over which they had no control.

Some, no doubt, adjusted better than others during their confinement. Those who visited them in the internment camps had but one report to make: "They do not complain of their surroundings or treatment, they want but one thing —their freedom."

What will freedom bring them? A home in pleasant surroundings, among strangers; but among thoughtful interested strangers who have volunteered as sponsors because to them no fellow-human in distress is a stranger. The privilege of attending fine schools or universities. The opportunity to make new friends and learn about a new country. The picture appears glowing.

However, to make certain that the picture does not lose its rosy hue, certain facts have to be faced by the members of the communities among whom these young men are to make their homes.

First, the homes in which they live must be prepared to be understanding as well as hospitable. Of course, the ideal solution for each young man would be to live in a home where there is already a member of his own sex and age, also attending school. Recent experiences with the placement of English evacuated children in Canada, showed that these children were happiest when living in Canadian homes which were most similar in background to their own homes in England. Young Billy, who had a very high intelligent quotient, was happier in the home of strangers who could answer all his questions and guide him in his learning, than with his own relatives who gave more attention to sports than to intellectual matters.

The social side of living must also be considered for these young men. Denied contact with anyone except their fellow internees for many months, many will want to "make up for lost time," and perhaps seek out friends, aggressively ready to grasp at any straw. Others will be difficult and shy, feeling, perhaps, that overtures at friendship should come from others and not themselves. Freedom brings varied reactions.

Some of the English children, brought up under rigid discipline, have found lesser restrictions a heady wine in their Canadian foster homes; others are bewildered by the lack of restraint and tend to withdraw into themselves. A foster-parent to two English children, intelligent, warm-hearted and understanding, recently told me: "It is amazing. Here are a brother and sister both living at our home. The boy has taken to our way of living, and the girl hasn't. Sometimes I wonder why?" There is no explanation other than that each person is an individual and cannot be expected to behave in the same manner as another, even a brother or sister.

A suggestion for guiding the social life of the internees who will be released to take up studies at the universities, would be for the various university fraternities to extend honorary or visiting privileges to these students so that they may join in their social and fraternal life. Without considering the pros and cons of university fraternities, it is acknowledged that they do make many out-of-town students feel at home in a strange city, and offer good-fellowship to him. A large Jewish national sorority in the United States has for some years past offered scholarships in tuition and living accommodation to refugee women students, with success.

It is only a small group about whom we are concerned, in relation to our total population. However, it is just as important for us to live up to their expectations, as for them to live up to ours. Their own countries have lost their independence, and they look to this stronghold of democracy for leadership and sanctuary. We must prove to them that we can offer all the things that make democracy worth-while —freedom to pursue individual interests, to make friends where and when they like, and to live in the manner which is natural to their own background. Thought must therefore be given to the futures of these young men, to the lives for which they must prepare.

The provision of happy, understanding homes for these young men is a grave responsibility for us Canadians. By following the same principles by which child welfare agencies are helping English children to adjust to their Canadian homes, we can make their stay with us an inspiration for their future lives. The past nine years of European persecution, settling in a new land only to be uprooted again, and now being in a foreign land with alien customs and language, have not been kind to them. Our greatest kindness will be not to become sentimental, but to recognize each as an individual and try to understand each individual problem.